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THE Conflict

THE ANTI-EVOLUTION LEAGUE OF AMERICA
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MOTTO: "I COME TO THEE IN THE NAME OF THE LORD OF HOSTS**THE BATTLE IS THE LORD'S AND HE WILL GIVE YO[illegible] INTO OUR HANDS"

VOLUME 1, NUMBER 5. MEMPHIS, TENN., AND BLUE MOUNTAIN, MISS., FEBRUARY 22, 1925. Subscription $1.00 per year

Covering up Evolution and Evolutionists

PRESIDENT OF SOUTHERN BAPTIST CONVENTION MAKES FEARLESS, GOD-FEARING ADDRESS ON EVOLUTION

"What Is The Truth About The Bible and Science?" Is Subject Of Address By George W. McDaniel, Pastor Of First Baptist Church, Richmond, Va.

(No nobler, braver stand for the truth has ever been made in America than the following address, delivered more than a year ago by George W. McDaniel to young ladies of Meredith College, North Carolina.

Let the reader get the setting: A few months before this address, Prest. W. L. Poteat of Wake Forest College, North Carolina had addressed the young ladies of Meredith College. Emboldened by the protection given him and his son, Prof. Hubert Poteat, and their Evolution by the leaders of the organized work of North Carolina Baptists, whose devotion to a man has eclipsed their allegiance to God's cause and truth, Prest. Poteat took the occasion to tell the young ladies that, whether they liked it or not, they were kin to every thing from the aboema up to man, referring to "my friend, the amoeba;" that Evolution is no longer a debatable subject; that it is now a demonstrated science; that man has been on this earth five hundred thousand years, etc. He did not talk that way before the Baptist State Convention of North Carolina more than a year ago when he swept them with his eloquence and had them weeping, and told them that he believed that God created man in his own image, having in his mind the mental reservation that God created man through Evolution from amoeba up to man, but intending for the people to get the impression that he believed man was created by God directly, immediately, in His own image; and told them that he believed that God created man from the dust of the ground through Evolution from amoeba up to man, but intending that the people should get the impression that he believed that man was created by God directly, immediately, from the dust of the ground. Yet his defenders and apologists, the leaders of the organized work of the Baptists of North Carolina went away gloating over this juggling, this flim-flam ing the people. Let who will attempt to reconcile the Meredith College address with the Baptist State Convention address. Any honest man who thinks knows that there is but one explanation, and knows what it is. And no one knows it better than these leaders of

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BAYLOR FACULTY MAKES STATEMENT ON EVOLUTION

Entire Faculty Sign Statement Saying No Evolution In Baylor College.

HATS OFF TO TEXAS.

More than a dozen years ago the Editor of The Conflict was called to preach ten days to the students of Baylor University having, years before that, taught science in Baylor College.

The first text of the meeting was John 3:16, and the Editor remarked that many stumbled over the text, claiming that they could not believe the miracle that the Savior was born of a human mother without a human father; and he said that the objector believed in a far greater miracle, for he believed that the first being got here without either father or mother; that if the objector believed in Evolution, he still believed in a far greater miracle than the birth of the Savior through only a human mother; for he believed that the first amoeba got here without either father or mother.

The Editor did not know that there was any Evolution in Baylor University; but that sermon created a stir in the student body. The war in Texas over Evolution dates from that sermon.

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HOW THE PEOPLE ARE BEING MISLED BY THEIR LEADERS

"WAKE FOREST AND BAPTIST THOUGHT—"
"WAS CHRIST MISTAKEN?"

Some time ago I received through the mail from my friend and brother, B. W. Spillman, a marked copy of Biblical Recorder of April 16th (though I take the paper), with the above headings, the first by Brother E. L. Middleton; the other on "was Christ Mistaken" by Editor Livingston Johnson. On the margin of Bro. Middleton's article Bro. Spillman wrote a cutting comment, up-braiding me, as he did in an open letter a year or two ago in the Baptist Advance, for having exposed Prest. W. L. Poteat's teachings in three articles that were widely published.

Here is Bro. Middleton's article:

WAKE FOREST AND BAPTIST THOUGHT

"'By their fruits ye shall know them.' Wake Forest was established to influence the thinking of the people for God and His work here in the world. The original idea was to train preachers, had this has been a large part of its work since it was established. If it ever fails at this point, it will fail at the most important point.

"No one can ever tell what the Wake Forest trained preachers have meant to the world.

(Continued on page three)

Arkansas Convention Makes Stand Against Evolution In Schools

HATS OFF TO ARKANSAS!

It was no suprise to the Editor of The Conflict that the following clear, ringing resolutions were passed by the recent Arkansas and he has frequently For more than twenty years the Editor has been holding Evangelistic meetings in Arkansas and he has frequently said that a sounder body of Christians, more devoted to the truth of God's word, does not live on this globe. When one thinks of the influence of Professor John T. Christian, now of the Baptist Bible Institute of New Orleans, long a pastor of Arkansas, of H. L. Winburn, of Secretaries, Masters and Rogers, of Editor J. S. Compere, of Allen Hill Antoy, for the past three years President of the Convention, of that noble body of intelligent faithful layman and pastors, he is not surprised at these resolutions. They could have side-stepped the issue by having it "referred to a com-

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BAYLOR FACULTY MAKES STATEMENT ON EVOLUTION

(continued from page one)

Evolution had been carried to Baylor from Wake Forest, North Carolina. Year after year there has been trouble over it; sometimes the claim being made that Evolution and God's word "rightly interpreted" do not contradict, the "rightly interpreted," of course, meaning the Evolutionists, interpretation; sometimes the claim being made that no Evolution was taught in Baylor University,—only to be followed by resignations of Professors, admitting that they had been teaching Evolution. The Editor of The Conflict reviewed through the Southern Press a book written and Published by Professor Daw of Baylor University, bearing the imprint of The Baylor University Press, which taught the rankest Evolution.

After these years of struggle and contention, at last the deadly teaching brought to Baylor from Wake Forest, has been overcome.

The following declaration has been signed by every member of the faculty of Baylor University.

It is straight-forward, clear-cut, ringing, assuring. Why should not every member of every faculty of all Southern Baptist Schools sign this declaration, including the University of Richmond, Va., and Howard College, Ala.? It would bring joy to hundreds of thousands of hearts.

But The Conflict fight is against Evolution in our tax-supported schools; for that is a violation of Religious Liberty guaranteed to us by our Constitution; and in that fight Evolution is doomed—or the Editor of The Conflict is no prophet.

But read and rejoice over this noble Texas declaration signed by every member of the Baylor University faculty:

STATEMENT

Baylor University, Waco, Texas, Nov. 12, 1924. To the Board of Trustees of Baylor University, Waco, Texas.

Dear Friends: We, the academic faculty of Baylor University at Waco, the president and each individual member thereof, wish to express to the board of trustees, in writing, what has often been expressed for us by the board, our conventions in regard to our common task as fellow-workers in belief of the University.

We appreciate the freedom of investigation, of teaching and of discussion which inheres in the very conception of a university, without which freedom a univeristy would be a misnomer and would have no adequate purpose. At the same time, we also recognize the inviolate obligations ever resting upon teachers to distinguish carefully between mere hypotheses and established facts, and to resist the tendency of some textbooks to use fresh discoveries of truth or alleged discoveries of truth as convenient weapons of attack upon the facts of religion. We further recognize the extraordinary duty of Christian teachers in this age of unrest to prove all things and hold fast that which is good, to test to the uttermost all theories and to conserve the precious, established facts of our holy religion. Therefore do we beg the privilege of reassuring the trustees, whose servants we are, concerning our beliefs and purposes on the following points, to-wit:

First, we would reiterate the commanding ideal which we set before us when we dedicated ourselves to our responsible office, to live devout lives in the expression of our Christian experience, to keep open, reverent, obedient minds toward all truth, to maintain a considerate and constructive attitude toward all inquirers after truth, and to be faithful as interpreters and exponents in all our duties as Christian teachers.

Second, in regard to the varied speculative theories and hypotheses current in the educational realm we would express it as our conviction that the evolutionary theory, for example, which all men know has long and generally been a working hypothesis or science and which in its primary sense of development probably will continue to be, HAS NOT, EVEN AS ITS LEADING EXPOUNDERS READILY ADMIT, TRACED THE ORIGIN OF THE SPECIES NOR BROUGHT FORTH ONE SINGLE CONVINCING PROOF THAT MAN IS NOT THE DIRECT CREATION OF GOD AS RECORDED IN GENESIS. As Christian teachers, therefore, feeling obligated to pursue investigation of truth into all fields of human knowledge and to set forth as we find them, we wish to record our ever-growing conviction that THERE CAN BE NO CONFLICT BETWEEN TRUE SCIENCE AND THE CHRISTIAN RELIGION. Further, WE UNEQUIVOCABLY ACCEPT THE LANGUAGE PRESIDENT E Y. MULLINS, WHICH WAS ADOPTED UNANIMOUSLY BY THE SOUTHERN BAPTIST CONVENTION MEETING IN KANSAS CITY IN 1923, adopting as our very own the words of this great Baptist scholar and theologian, who was then president of the Southern Baptist Convention, is now president of the largest theological seminary in this country and president of the Baptist World Alliance, when he said: "WE RECORD AGAIN OUR UNWAVERING ADHERENCE TO THE SUPERNATURAL ELEMENTS IN THE CHRISTIAN RELIGION. THE BIBLE IS GOD'S REVELATION OF HIMSELF THROUGH MAN MOVED BY THE HOLY SPIRIT, AND IS OUR SUFFICIENT, CERTAIN AND AUTHORITATIVE GUIDE IN RELIGION. JESUS CHRIST WAS BORN OF THE VIRGIN MARY THROUGH THE POWER OF THE HOLY SPIRIT. HE WAS THE DIVINE AND ETERNAL SON OF GOD. HE WROUGHT MIRACLES, HEALING THE SICK, CASTING OUT DEMONS, RAISING THE DEAD. HE DIED AS THE VICARIOUS, ATONING SAVIOR OF THE WORLD, AND WAS BURIED. HE AROSE AGAIN FROM THE DEAD. THE TOMB WAS EMPTIED OF ITS CONENTS. IN HIS RISEN BODY HE APPEARED MANY TIMES TO HIS DISCIPLES. HE ASCENDED TO THE RIGHT HAND OF THE FATHER. HE WILL COME AGAIN IN PERSON THE SAME JESUS WHO ASCENDED FROM THE MOUNT OF OLIVES."

Third, we desire to make these statements in full appreciation of the age-old Baptist principle that no binding creed should be fastened by any ecclesiastical authority upon the conscience of Christians, but freely of our own accord, just as a church or convention may declare its faith. This we do in our sincere desire to inform, through the board of trustees, the great denomination to which Baylor University belongs that we are in hearty agreement with the fundamentals of Christian faith as held by the Baptists, and in order that we may assure that noble brotherhood that we are seeking to the limits of our ability to discharge the high obligations that rest upon us as Christian teachers."

J. FRANK NORRIS AND EVOLUTIONISTS

He never defends himself. He never asks anybody to defend him. He does some things which the Editor of THE CONFLICT thinks are wrong. He considers it a fearful wrong to try to injure the influence and good name of great, useful men, and to try to cripple great Christian institutions. And Frank Norris doubtless thinks that The Editor of THE CONFLICT does some things that are wrong. On the other hand, J. Frank Norris has been treated wrong. But let the people say what they may, God is using J. Frank Norris. He has held and is holding, the greatest meetings ever held by any Pastor of any denomination in America; and no man dares to say that he is not preaching the Gospel. Paul rejoiced that even though some men preached Christ from envy and strife, the Gospel was preached. But some never rejoice that Frank Norris is preaching the Gospel with such power and that the Gospel he preaches is being used of God to the salvation of multitudes.

The Editor of THE CONFLICT supplied for Frank Norris six weeks, a few years ago. He went to Fort Worth expecting to find a mush-room church built up by sensationtlism. He found, instead one of the most spiritual churches he has ever known; he met old ex-saloon keepers, ex-gamblers and ex-drunkards who were decent, godly men who had been led to Christ by Frank Norris.

But let us grant that every thing said against Frank Norris is true—shall we become neutral on the greatest issue that Christianity ever faced, simply because Frank Norris is fighting Evolution? Shall we remain inactive when we are facing the greatest curse that ever fell upon mankind since Adam fell; simply because Frank Norris is fighting Evolution?

Some men are saying "I am opposed to Evolution and I would fight it, but I am afraid people would think that I am lining up with Frank Norris."

Well, if you are not lining up against Evolution, you are lining up with the Devil, for the Devil is certainly on the side of Evolution. When it comes to lining up with Frank Norris or the Devil, let those who will line up with the Devil.

A dog trees a skunk in your back yard and you say, "I would shoot the skunk, but I am afraid that some one might think that I am lining up with the dog!"

A dog is battling with a rattlesnake in your back yard where your children are at play and you say, "I would kill the rattlesnake but I am afraid some one would think I am lining up with the dog!"

A tramp is trying to choke poison down your child's throat and a slouchy, boot-legging negro is trying to save your child, and you say, "I would knock the poison from the tramp's hand and save my child, but some one might think that I am lining up with the negro!"

And yet here are the Evolutionists choking Evolution down the throats of our children and forcing us to pay their salaries with our taxes for them to destroy the faith of our children in God's word and in the Savior, damning fifteen per cent of them the first year in College, thirty per cent the second year and forty-five per cent the third year, and yet you stand by and say, "I would fight Evolution, but some one might think that I was lining up with Frank Norris!" you poor little back-boneless, effeminate, shrivel-souled, boot-licking time-server! Slink away and save yourself.

Because Frank Norris is fighting Evolution, therefore we will turn our schools over to Evolution; because Frank Norris is fighting Evolution, therefore we will not fight and let the Evolution school-teachers destroy the faith of our children in God's word; because Frank Norris is fighting Evolution, we will not fight it, but let the Evolution school teachers destroy our children's faith in the virgin birth of the Saviour and in his deity; because Frank Norris is fighting Evolution, therefore we will not fight, but will let the Evolution school teachers destroy the faith of our children in Christ dying for our sins to redeem us from all iniquity; because Frank Norris is fighting Evolution, therefore we will not fight it, but will continue to pay our taxes to pay the salaries of the Evolutionists to damn our children.

Let those who will follow this course, but as for THE CONFLICT, we will fight this God-defying, Bible-destroying, Christ-betraying, faith-destroying, Constitution-trampling, anarchistic Evolution till this right arm and this tongue and brain are palsied with death. If Frank Norris fights it, we will, too; if the Jews fight it, we will, too; if the decent infidels fight it, we will, too; if the Catholics fight it, we will, too.

Let the prejudice-arousers sneak around and whisper and back-bite and say, "THE CONFLICT is lining up with Frank Norris and with the Jews, and with the Infidels, and with the Catholics!" We welcome into the ranks every man who will strike a blow at this hydra-headed monster that is sweeping from college presidencies and professorships, from editorial chairs and school-rooms.

(Continued on Page Three)

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Arkansas Convention Makes Stand Against Evolution In Schools

(continued from page one)

mittee," but those Arkansas Baptists are not of the side-stepping sort! If the Baptists and Methodists and Disciples (we can count on the Presbyterians already) in every State will take the open, firm stand taken by these Arkansas Baptists, we will drive Evolution out of our tax-supported schools within five years.

Some Evolutionist University or College President or Professor may sneer and say that these Arkansas Baptists do not understand Evolution, were not competent to pass such resolutions. If any one of them who thinks this will get the endorsement of Columbia University or of Chicago University or of any other reputable University that is committed to the teaching of Evolution, as the representation of Evolution teaching, the columns of The Conflict are open for a debate with Allen Hill Autrey, for three years President of the Arkansas Baptist State Convention on "Shall Evolution teachers be excluded from tax-supported schools?" or on "Is Evolution a Science?" or on "Is the teaching of Evolution, that man evolved from the lower animal, true?" The Conflict will agree to have the debate published in cheap book form for broadcast distribution.

Here are the Arkansas resolutions. Why should not similar resolutions be adopted by the Baptists, Disciples, Methodists and others of every State?

ANTI-EVOLUTION RESOLUTION.

(Adopted by Arkansas Convention)

Believing that the time has come for Arkansas Baptists to declare their position on Evolution and Modernism, the following resolutions are offered:

Be it resolved, first, that:

We believe that the Bible IS God's revelation to man; that it does not only contain God's Word but that it is really and actually God's revelation of Himself to man. We believe it is divinely inspired, being written by men moved by the Holy Spirit. We accept unreservedly and unqualifiedly the Genesis account of creation as both accurate and true, and that the language here used is "neither allegorical nor figurative, nor hypothetical. nor inferential," but gives the plain, simple, account of God's creative act. We believe the miracles recorded in the Bible were actually performed as they are recorded. We believe Jesus Christ was born of the Virgin Mary through the power of the Holy Spirit, and that He is very God; that His death was vicarious; His resurrection bodily, and His return will be personal.

Be it resolved, second, that:

We do not believe in Darwinian evolution, materialistic or atheistic or theistic, or any other theory of evolution by whatever name called which proposes to teach that there is, or has been, such a thing in nature as the transmutation of species, or the evolution of life from one species to another, or that man came from the anthropoid ape, or any lower form of animal life, or that man is derived from a common ancestor with other so-called primates. We believe that man is the direct creation of God and not the product of some form of evolved life.

Be it resolved third that:

We believe that the greatest menace to truth and spiritual religion are rationalism, destructive criticism and the substitution of culture and social service for personal regeneration through the operation of the Holy Spirit; that these teachings are contrary to God's Word, discredit the teachings of Jesus, deny His deity, and are destructive to the foundations of Christianity and civilization.

Be it resolved fourth that:

This convention go on record as endorsing these doctrinal statements.

Be it resolved fifth that:

This convention require each and every one, president and faculty and all employes of our boards, who hold position with our educational institutions or boards to sign one of these doctrinal statements.

Let the reader re-read those resolutions.

They are simple, plain, comprehensive. Why should not these resolutions be adopted by the Baptist State Conventions of North Carolina, Virginia, Alabama and other States that have not gone on record? No clearer statements of what Baptists, Congregationalists, Disciples, Episcopalions, Lutherans, Methodists, Presbyterians and other Evangelicals profess to believe will ever be made. Are leaders of these people so narrow and little that they are afraid to adopt resolutions that express their beliefs, simply because the resolutions originated in Arkansas? They passed ringing resolutions concerning the world war; this is a war where there is far more at stake.

Let the truth be told: the only reason why these resolutions cannot be passed by every Evangelical body in America is that some of the leaders among these peoples are going to side-track everything of this kind in order to protect a few great men among them who do not believe and teach these things. Shall the great body of the common people continue like serfs, to be led by the nose by their denominational leaders in order to protect the rotten, deadly teaching of a few great men and let our children be damned by it, and through this course help fasten Evolution upon our tax-supported schools?

No one will deny that these resolutions, in a most clear-cut way, express the beliefs of the great body of Evangelicals.

FOR MEN TO HOLD OFFICIAL POSITIONS AND HOLD AND TEACH THINGS CONTRARY TO THE TEACHINGS OF THESE RESOLUTIONS, IS TO OBTAIN MONEY UNDER FALSE PRETENSES, AND FOR MEN IN OFFICIAL POSITIONS TO PAY SALARIES TO SUCH MEN IS MISAPPROPRIATION OF TRUST FUNDS. AND SUCH MEN AND SUCH OFFICIALS OUGHT TO HAVE THE MANHOOD TO RESIGN THEIR POSITIONS. AND IF THEY WILL NOT RESIGN, THE GREAT COMMON PEOPLE SHOULD NEVER LET UP UNTIL THEY ARE PUT OUT.

But if the different religious bodies will continue to be led by the noses by some of their official leaders, and will not protect their children from this insidious, deadly curse, then the voters, as citizens, the Jew, the Christian, the decent infidel who is not an anarchist, should see to it that Evolution is driven from our tax-supported schools, that the Religious Liberty of the people is protected, that the Constitution of the United Staes is upheld. AND THEY WILL.

TWENTY THOUSAND

This issue of THE CONFLICT is Twenty Thousand Copies. Ertra copies can be secured at $4.00 per hundred.

We hope soon to follow this with another extra edition of Forty Thousand Copies, still further exposing how Evolution and Evolutionists are being covered up and how the people are being misled. THE PEOPLE SHALL KNOW; and when they know, they will act.

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MEN, MONKEYS AND MISSING LINKS

Dr. Arthur I. Brown, M. D., C. M., F.R.C.S.E., of Vancouver, B.C., the great scientist and Physician and Surgeon, that mighty giant of the far north-west, did a man's job and a full day's work when he wrote "Men, Monkeys, and Missing Links".

The Editor of THE CONFLICT has arranged with Dr. Brown to run this book through the columns of THE CONFLICT as a Serial. It will begin in the next issue.

The Editor of the CONFLCT expects to follow this with Dr. Brown's other book, which is even greater than "Men, Monkeys, and Missing Links."

How the Evolutionists will grate their teeth and squirm! Let 'em squirm! They have been parading around and saying that "all scientists believe in Evolution", and calling all who expose them "ignoramuses" and "asses"; now we are going to hold their feet to the fire.

The old negro pastor met the old negro family doctor one morning and asked, "Doctah, what in yo' humble opinion is the derzeez Deacon Sweeps is sufferin' frum?"

The old doctor replied, in a dignified way, "Sah, he am sufferin' frum chronic chicker stealin' wid complications of bird-shot in the back, sah!"

These Evolutionists have for some time been suffering from chronic truth-stealing, and faith-stealing, and soul-damning; from now on there is going to be complications of "bird-shot in de back, sah." THE PEOPLE SHALL KNOW, AND WHEN THEY KNOW, THEY WILL ACT.

J. FRANK NORRIS AND EVOLUTIONISTS

(continued from page two)

from shops and factories, and even from theological seminaries, our people into hell; for the Saviour said, "If ye believe not Moses' writings, how shall ye believe my words?" And no honest man can believe that men evolved up from the lower animals and at the same time believe Moses' writings.

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Science? Religion? Folly!

There was recently unveiled with solemn ceremony, in a New York "church," a "graven image" called "The Crysalis." Since Satan imitates sacred things, it might better be called "The Modernist Madonna." It is the image of a youth coming forth from a gorilla. Since these "worshippers" profess faith in some sort of heaven, the artist has added what is presumed to be the next stage of evolution, and BEHOLD THE FOLLY OF IT ALL!

This cartoon (reduced) is from the little book "Jocko-Homo-Heavenbound". It has made no end of trouble for Ape-Man-Saints. Nine "modernist" papers refuse to advertise it. Send two dimes to Homo Publishing Co., Rogers Ohio. Religious leaders are ordering by hundreds, at cost. 15 for 1.00. DO IT NOW.

The Conflict

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T. N. T., GRAPE SHOT AND CANISTER.
B. H. Shadduck, Ph. D.

HOW TO HELP FIGHT EVOLUTION.

First, learn the facts; that accepting Evolution means giving up the Bible as God's word; giving up the virgin Birth and Deity of the Savior; giving up His dying for our sins, redeeming us from all iniquity; giving up the only standard of right and wrong; hence, opening up the flood gates of vice and sin.

Second, get the facts, that the fulfilled prophecies prove that the Bible is a revelation from God; that it proves Evolution to be false; that Noah's deluge accounts for the facts that Evolution rests on; that the Evolutionists claim that all scientists accept Evoultion; whereas, about eleven hundred of the greatest scientists rejected it, that they claim that it is now a demonstrated science, whereas over forty great scholars assert that it is no science at all.

Third, get the facts as to its destroying the faith of college students; fifteen per cent the first year; thirty per cent the second year; forty-five per cent the third year; that among scientists it has destroyed the faith of sixty-five per cent of the professors of Physics; of seventy-seven per cent of the professors of History; of eighty per cent of the professors of Biology of eighty-three per cent of the professors of Sociology; eighty-six per cent of the professors of Psychology.

Fourth, get the facts that it has captured our entire tax-supported school system, and that it is taught in all grades, from primary to university; that for it to be taught in any tax-supported school is a violation of the Constitution of the United States which guarantees Religious Liberty, because by compelsory education fathers and mothers are compelled to send their children to school; then they are compelled to pay the taxes, and that money is used to pay the teachers to teach those children that the Bible is a tissue of lies and that the Savior in endorsing the Old Testament as the word of God if it is a tissue of lies proves that He was not God's Son, and if He was not, then we have no Savior at all, we are left in our sins; that to thus compel parents to thus have the faith of their children in the Bible and in the Savior underminded and destroyed it a violation of the Constitution which guarantees Religious Liberty.

Fifth, when you have gotten these facts clearly in mind; then buy what books you can that expose Evolution; you can get them in prices from $3.50 down to ten cents. Read them carefully; then write on the fly leaf or on the outside cover, "Read carefully and return to"—giving name, and get your neighbors to read them; with an urgent request to join the fight when convinced.

Sixth, subscribe for The Conflict and read it carefully; lend your copies to neighbors, pointing out certain special articles to read; keep the paper going.

Seventh, get every one you can to subscribe for the paper and to buy the books exposing Evolution. Urge them to lend these papers and books and get them read.

Eighth, show them that every issue of the paper, under T. N. T., Grape Shot and Canister for Evolution professors, preachers and politicians," The Conflict will have articles that will help guard their children from the Evolution taught in the schools.

Ninth, get up petitions to local boards of trustees to put out of the schools all Evolution school books and school teachers. If they will not do it, get men and women elected to the board of trustees who will put them out.

Tenth, carry the fight to State Legislatures and elect only such men as will stand by their oaths and support the Constitution of the United States that guarantees Religious Liberty.

Eleventh, rise above family ties, and friendship, and church ties and lodges ties, and put out every Evolution teacher and school board member, and Legislator who favors Evolution. Make a clear sweep—make a thorough job of it while we are at it.

Twelth, Never let up. Remember, you have got John D. Rockefeller's millions to fight; you've got the boot-licking polititions to fight; you've got the pussy-footing, "middle of the-road," boot-licking preachers who will talk about "Theistic Evolution" to fight; but remember that you will have with you the real statesmen who will regard their oaths; and you will have the majority of the preachers who are true, and you will have with you the great body of the women who will not be rediculed, nor cajoled, nor followed into trampling on the Constitution and destroying the faith of our young people and eternally damning their souls.

Last, arrange mass meetings or County or State campaigns for Anti-Evolution speakers.

THE GREAT DEBATE.

The Conflict is safe in saying that in publishing "The Royal Conflict" which begins in this issue, we are giving our readers the greatest discussion ever given to the American people. The Editor of The Conflict considers it the greatest proof ever given to the world that the Bible is God's word. That kills Evolution with honest, clear-thinking people.

The debate is true to the title "The Royal Conflict." It is gripping from the start. The Infidel, the Evolutionist, will read it with astonishment and be dumbfounded; the believer will read rejoicing and be strengthened; the young will read it with as much eagerness as the mature Bible scholar. It will settle the question of Evolution wherever it is read.

It will run through each issue till Dec. 7th, and will then be issued in cheap book form. It will make a book of five hundred pages, and will sell for 85 cents in paper binding; 75 cents by the half dozen; 65 cents by the dozen; $1.25 in cloth. It should be scattered like the leaves of the forest.

PRESIDENT COOLIDGE, EX-PREST. W. H. TAFT, NOW CHIEF JUSTICE, HON. WILLIAM E. BORAH, UNITED STATES SENATOR FROM IDAHO, HON. LOUIS MARSHALL OF NEW YORK, GEO. GIFFORD PINCHOT OF PENNSYLVANIA, HON. CARTER GLASS, UNITED STATES SENATOR FROM VIRGINIA AND OTHERS, AND EVOLUTION IN TAX-SUPPORTED SCHOOLS.

Beginning in March the Editor of The Conflict will begin a series of articles on the teachings of the above noted Staetsmen, and others as applied to Evolution in our tax-supported schools.

The people are going to see that the question of Religious Liberty of the Constitution of the United States is at stake. And when they see, they will act. It is not a question of deciding science by law; it is not a question of suppressing the teaching of Evolution by law. Let the endowed schools teach it, if they wish; let schools be built all over the land to teach it, but be built by those who believe in it and desire it taught.

But when you compel people to send their children to school compel them to pay their taxes and take that money to pay teachers to teach Evolution to those children and destroy their faith in God's word and in the Savior, you are violating Religious Liberty and trampling the Constitution of the United States in the dust.

Teaching Evolution in any tax-supported school, from primary through university is a violation of Religious Liberty, of the Constitution, and the people must be brought to see this, and when they see they will act.

And they will see it form the teaching of these great Statesmen.

If only the issues of The Conflict carrying the articles showing the teachings of these great Statesmen, could be read by every American citizen!

Let every reader help get these articles to the people.

PRESIDENT OF SOUTHERN BAPTIST CONVENTION MAKES FEARLESS, GOD-FEARING ADDRESS ON EVOLUTION

(Continued from page one)

the organized work of North Carolina Baptists, Prest. W. L. Poteat's defenders and apologists. A few months after Prest. Poteat's Meredith address, Geo. W. McDaniel was invited to address the young ladies of Meredith College. Those who know him know that he never plays to the galleries. Board in scholarship, deep and true as a theologian, powerful as an orator, he coulu easily have swept and charmed his audience on many other subjects and avoided the issue. But it was a crisis; the young ladies had been misled; God's truth was at stake. With Pres. W. L. Poteat in the audience before him, George W. McDaniel delivered the following address. It alone is enough to make him immortal. Far, far be the day when the electric wires shall announce to Southern Baptists that George W. McDaniel has gone to be with the Lord—(Editor.)

"Christians who accept the Bible as the inspired and authoritative word of God are hearing and reading disquieting things nowadays from religious sources. The names of renowned scientists are heralded from the pulpits as guides to truth, though such scientists disbelieve in the Saviourhood of Him who said, "I am the truth." One may hear pulpit utterances which make the impression that the agnostic, Huxley, is to be believed rather than Moses. It is urged that we must revive our interpretations of Genesis so as to adjust them to the theories of Darwin and Huxley. Neither of these men would so much as affirm the existence of God nor even that there was an intelligent purpose in nature. As to Moses, a process of criticism has been going on which denies his authorship of the Pentateuch; as to Darwin and Huxley, a practice of praise is taking place which exalts them to positions of great teachers of divine truth. In fact they were agnostics as were their contemporaries, Spencer and Tyndall. Darwin had the greatest brain of the four. Though not the most logical, he was the most reverent. In the closing chapter of his "Origin of Species" he refers to the Creator and he did contribute to Foreign Missions. But after giving him all the credit he so richly deserves it is a lamentable fact that his theories and pursuits landed him in agnosticism. Why do ministers eulogize the agnostics instead of the founders of modern science—Bacon, Kepler, Galileo, Harvey and Newton who accepted the unity, order and progression of Genesis; who believed there was "mind," "thought," "Almighty power," "design," "intelligence" and "an intelligent Agent" in nature? "Be it remembered that the Christian is a lover of truth. He welcomes it from whatever source it comes. His attitude is that of cordiality. He has nothing to fear from truth. His concern is to know, "what is truth." He asks that question with more seriousness, with a deeper sense of personal responsibility, with a finer loyalty to its answer than did Pilate in the judgment hall long ago.

"The Christian holds that God revealed truth in the Bible. It is the Christian's text book in morals and religion. By its precepts he is bidden to live and in the comfort of its promises he hopes to die. The Bible is the Christian's chart compass on the sea of life. Without it he is driven and tossed by winds of false doctrine.

"But it is insistently averred: The Bible is not a text book on science.' We agree that it is not; its main purpose is spiritual. Scientific facts are mentioned in popular language and only in their religious bearing. However, when the assertion is made that the Bible is erroneous in its statements, we must demur. It is singularly guarded from such mistakes as Plato's idea that the earth was an intelligent being; as the thought of the Ancient Sages that the Milky Way was a path showing the footsteps of the Sun, or a band of solid substance joining the two parts of the globe; as the old notions that brutes are human beings in changed shapes and that there are fish in the sea with horses' heads. Its scientific parallelism is in striking contrast with the nebulous, vague and contradictory utterances of the so-called Babylonian Creation Tablets where one makes the beast the first creation and another puts man as the beginning; or, with the Hindu idea that the world is a flat triangular plane, resting on the heads of elephants whose feet rest on the shell of an immense tortoise and the tortoise on the coil of a great snake; and when these elephants shake

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"WAKE FOREST AND BAPTIST THOUGHT"--"WAS CHRIST MISTAKEN?"

(Continued from page one)

They have preached on every continent and have not failed to preach the Word as Baptists believe it. Does anyone know a heretic among these men? If so, was the heresy taught him at Wake Forest, or in other institutions, or by the reading of heretical books? I am not writing this to defend the orthodoxy of Wake Forest preachers. They need no defense.

"I want to call your attention to Wake Forest men influencin thought through the printed page and by teaching in theological seminaries and colleges and schools.

"Let us look at the editors first. Dr. Hight C. Moore is doing all or a part of the writing of weeklies with a circulation of 278,000. He is writing for monthlies and quarterlies with a circulation of 133,500. He is managing editor of other periodicals with a circulation aggregating at least 1,250,000 copies quarterly or monthly. Has anyone seen any heresy in this literature?

"Until recently, Dr. J. B. Weatherspoon wrote the lessons for the Senior Quarterly, with a circulation of 525,000. He also wrote for this department in the Teacher for 61,000 Sunday school teachers.

"Dr. Charles L. Greaves writes for the Intermediate Quarterly with a circulation of 326,000. He writes for the 61,000 teachers also. Do you know any other three men in the South who are influencing the religious thinking of so many people? Do you know any other three whose orthodoxy you would trust more implicitly?

"Among the editors of State papers we note Rev. J. D. Moore of the Baptist and Reflector, for Tennessee Baptists.

"Among the presidents of Baptist colleges, besides Wake Forest itself, I call to mind Dr. R. W. Weaver, of Mercer; Dr. E. W. Sikes, of Coker;Dr. John E. White, of Anderson; Dr. C. E. Brewer, of Meredith; Dr. Charles P. Weaver, of Chowan; Prof. R. L. Moore, of Mars Hill; Dr. O. E. Sams of Carson-Newman. Has anyone questioned the doctrinal soundness of any of these men? In these seven colleges there are about 3,000 of our young Baptist people. No seven men among us can exact more far-reaching influence.

"In the field of theology Dr. A. T. Robertson leads all who have left the college. It is a rather striking coincidence that, of the few men recently selected for the faculty at Louisville, two of them are Wake Forest Men—Dr. J. M. Adams and Dr. K. M. Yates. Dr. W. W. Barnes has for years been in the faculty of Southwestern Theological Seminary. In other Baptists colleges we find Dr. C. B. Williams at Mercer, Rev. Frank Poole at Furman, teaching the Bible, and Dr. W. F. Fry at Simmons.

"Possibly no Wake Forest man is using his training in a more far-reaching way in educational institutions than Dr. J. F. Love, of the Foreign Mission Board. All colleges and schools in all our mission fields are more or less under his supervision and influence.

"I have named nineteen Wake Forest men who are active in Baptist affairs. No college in the world has sent out in one generation nineteen men sounder in the faith of our fathers than these. The Brotherhood trusts them.

"There are now at least 600 to 800 Wake Forest men in the active ministry. For soundness in the faith they will compare favorably with any similar number of preachers from any other college in the world.

"A college can no more guarantee perfection among its alumni than can godly parents the perfection of their children when they become men and women. It is just as fair to hold up to criticism a preacher with an erring son, if he has done his best to rear him right, as it is to judge a college by a few unorthodox alumni who go elsewhere and learn their heresy."

Concerning this article, Bro. B. W. Spillman, who mailed me the above article prods me and rebukes me for having exposed Prest. W. L. Poteat's teachings sometime ago, and asks me how I can say that a man who trains such great, sound men is a dangerous man.

This is of a piece with the concerted plan to cover up Prest. Poteat's dangerous teaching; and keep the people of North Carolina blinded as to the real situation; and finally, of course, let him resign with honors.

Of a piece with it was Prest. Poteat's address at the last North Carolina Baptist State Convention when he swept the Convention with his eloquence and moved them to tears with touching incidents and said that he believed that God created man in his own image; that he believed that God created man out of dust of the ground; when Prest. Poteat knows and these leaders of North Carolina Baptists know, that he meant one thing by those words and his hearers and the readers of his address got an altogether different meaning; that the great body of his hearers and readers got the meaning that he believed the plain statements of the Genesis account of Creation, and that therefore we who have exposed his teachings were persecuting an innocent man; whereas, Prest. Poteat means that God created man in His own image by having him evolved, through millions of years, from amoeba, the first living tiny thing, through different species, up to man; and that God created man out of the dust of the earth through evolving him from amoeba through millions of years, up to man. To use words having one meaning in mind and intending that others shall take them in a different sense is juggling with words, is downright dishonesty. But that is an old trick of Evolutionists and their sympathizers, IF PREST. POTEAT BELIEVES WHAT HE INTENDED HIS HEARERS TO TAKE AS HIS MEANING, WHY HAS HE STATED, AS HE HAS, THAT THE GENESIS ACCOUNT OF CREATION IS INCORRECT? After Prest. Poteat's sympathizers and defenders, the leaders of North Carolina Baptists, had denied that Pres. Poteat believed and taught evolution and abused and brow-beat those of us who exposed his teachings, Prest. Poteat came out open and above board, (after Wake Forest had inherited a million six hundred thousand dollars and had gotten hundreds of thousands of dollars from the seventy five million campaign) and stated that he did believe in evolution and had taught it for years. Neither Prest. Poteat nor B. W. Spillman, nor Editor Livingston Johnson will ever reconcile Evolution and Genesis saying that everything brought forth "after his kind" and that God created man in his own image, and that the first man spoke a plain language, and that the first man by sin fell, and the Savior endorsing Genesis as the word of God. THEY DON'T DARE TO EVEN ATTEMPT IT AND PUBLISH IT TO THE WORLD.

Here is Editor Livingston Johnson's Editorial that was mailed to me:

"WAS CHRIST MISTAKEN?"

"In that wonderful Sermon on the Mount, Christ was showing how we could distinguish between the true and the false. He said, 'Ye shall know the by their fruits. Do men gather grapes of thorns or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good forut.'

"There has been in recent years a great deal of criticism of Wake Forest College, an institution which has done more, perhaps, to promote the Kingdom than any other State institution in the South. The article prepared by Brother Middleton, and published on another page, gives the names of men who are leaders in the work of the Kingdom along all lines, all over this country and in other countries. In this list are many of our foremost preachers, men whose soundness of faith is beyond all question.

"There may be found here and there a man who attended Wake Forest College who has gone off at a doctrinal tangent, but such men are the exception and it would be as unfair to judge Wake Forest by such products as it would be to condemn a Christian home, or a church, one out of many of whose members had turned out badly.

"There has been a persistent rumor for a half dozen years that Wake Forest is not a safe place to send young men, as there is danger that their faith will be wrecked by the instruction given there. It is noticeable that these cirticisms come, for the most part, from other States, or from those in this State who have not attended or patronized Wake Forest College. Those who have attended Wake Forest are certainly in better position to know what is taught there than are those who have never attended, and who form their impressions from what they hear.

"Scores of preachers, many of whom fill important positions, gladly testify to the soundness of the teaching at Wake Forest. Many of these say that the teacher at Wake Forest who has been most severely criticized did more to remove their doubts when at college than any other man with whom they came in contact. Could all these men have been deceived? Had the teaching they received at Wake Forest been dangerous, would they not have discovered it? When we put along beside their testimony the fruit which Wake Forest has borne through the years, how can we continue to make war upon it? By so doing do we not declare that Christ was mistaken in saying that we can distinguish between the false and the true by the fruit an individual or an institution bears?

"Some have declared that they will not pay their pledges to the 75 Million Campaign because Wake Forest gets part of it and they do not want any of their money to go to Wake Forest. Well, let such ones designate their gifts to other objects. It is true Wake Forest will get its pro rata out of undesignated funds, but that does no injustice to him who resignates his funds, for one has as much right to give his money without designation as another has to designate.

"What about Wake Forest when the 75 Million Campaign is over? It is going to live and go on with its blessed work. It will be kept true to the faith of our fathers as it has ever been. If necessary, the alumni of the old college will take care of it financially. It would be exceedingly unfortunate, however, if the alumni should be forced to concentrate on Wake Forest and neglect other objects which are fostered by the Convention.

"Our purpose in writing this editorial is to urge that we cease our criticisms of an institution

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THE EVOLUTION ISSUE

It is not a fight against science; scores of great scholars are on record declaring that Evolution is not a Science at all,—only a Hypothesis, an unproven guess.

Over a thousand great Scientists are on record as rejecting Evolution. Genesis says that God "Created great whales;" Evolution, Theistic and Atheistic, says that that's a lie, that the ancestors of whales had four legs, walked around on the land as other animals, that whales evolved from the lower animals; Genesis says that God created every living creature that moveth which the waters brought forth abundantly." Evolution says that that's a lie; that all species on the earth and in the ocean evolved up from the amoeba, the first living thing, to man; Genesis says that God created "Every winged fowl;" Evolution says that that's a lie,—that fowls evolved up from reptiles; Genesis says that "God created man in His own image;" Evolution says that that's a lie, that the first man was mid-way between the Anthropoid ape and modern man; Genesis says ten times that God created everything "after his kind;" Evolution says that there are ten lies: Genesis says that the first man spoke a plain language; Evolution says that that is a lie, that the first man had no language, but learned language, through many generations of experience; Genesis says that the first man by sin fell; Evolution says that that is a lie; that the first man never fell, but that man has always been evolving upward; Genesis says that God sent a flood and destroyed man from the earth, save Noah and his family; Evolution says that that is a lie. Now the Savior endorsed Genesis as the Word of God; if Evolution is true, then He endorsed those lies as the Word of God: Diety, God's real Son, would not endorse a tissue of lies as God's Word; hence, Evolution makes the Savior in the minds of those who believe it, merely the illegitimate son of a fallen woman.

As a result, investigation revealed that in nine colleges 15 per cent of the Sophomore class, 30 per cent of the Juniors and 45 per cent of the Seniors had given up the Bible and the Savior as real Redeemer; that of 5,500 teachers of Science, 67 per cent of the teachers of Physics, 77 per cent of the teachers of History, 80 per cent of the teachers of Sociology, 83 per cent of the teachers of Biology, and 86 per cent of the teachers of Psychology have given up the Bible as God's Word and the Savior as real Redeemer.

The people are being forced to pay taxes to pay teachers to drill this teaching into their children, from primary to university. It is clearly a flagrant violation of the spirit of the Constitution of the United States which guarantees religious liberty. To compel us to send our children to tax-supported schools, to compel us to pay taxes to pay teachers to drill into our children, under the plea of Science, the teaching that means that the Bible is a tissue of lies and that the Savior was not God's real Son, but the illegitimate son of a fallen woman, means crushing religious liberty and trampling on the Constitution of the United States.

This campaign does not mean to get religion taught in the tax-supported schools; it does mean that if religion cannot be taught in the tax-supported schools, it should not be UNDERMINED, SUBMARINED, ATTACKED AND DESTROYED THERE.

THE ONLY HOPE is through local boards of trustees and through the legislatures to exclude all Evolution teachers and all evolution school books from all the tax-supported schools.

If such an issue does not call for a conflict, what issue would?

WAKE FOREST AND BAPTICT THOUGHT

(continued from page five)

which has had such a great part in the progress of our denomination in this State, and which is now doing a blessed work, though it has been injured by the unjust criticisms. If Wake Forest were blotted from the earth today our loss would be irreparable.

"This writer is no longer a trustee of Wake Forest and he can therefore say, as one in the ranks, that we can depend on the trustees to keep Wake Forest true to its traditions. If Wake Forest cannot stand the test which Christ has given, if its fruit is not such as to commend it to the confidence of the Baptists of the state, the trustees will correct any evil which may exist, if it be in their power to do so. But let us look at the fruit rather than be influenced by rumors, most of which come from other States."

Now, some things to consider:

First. Years ago there was an unsound man in the faculty of the Southern Baptist Theological Seminary by the name of Prof. Crawford H. Toy, a pious, cultured gentleman, a superior scholar to Prest. W. L. Poteat, for Jno. A. Broadus acknowledged Toy as, in some respects, his superior, though Prof. Toy and Prest. Poteat got their unsound, dangerous teachings from the same source, from German Universities; but Jno. A. Broadus and others, true to God's cause, told Professor Toy that because of his unsound views, he should resign his professorship; and Professor Toy did not hold on to his position and continue to draw his salary to teach one thing and then teach another that would destroy what he was paid to teach.

Second: During the time that Professor Toy was a Professor in the Southern Baptist Theological Seminary many strong, sound men were educated in the seminary, some of whom are now world-renowned; but Southern Baptists have been discriminating enough and honest enough to give the credit for these eminent, sound men, not to the unsound professor, but to Boyce and Manly and Broadus, the sound professors in the Seminary, whose sound teachings held these young men from being corrupted by the unsound teachings of Professor Toy; and to the Baptist pastors in the south who so grounded these young preachers in the truth, that Professor Toy's teachings could not corrupt them; and to the noble Baptist fathers and mothers back of these young preachers who so trained their children in God's word that their faith could not be wrecked by Professor Toy. BUT THESE LEADERS OF NORTH CAROLINA BAPTISTS, SO BLINDED BY THEIR WORSHIP OF A GREAT MAN, IN ORDER THAT THEY MAY CONTINUE TO HAVE EVOLUTION IN WAKE FOREST COLLEGE, HAVE GIVEN THE CREDIT FOR THE GREAT, SOUND MEN WHO HAVE GONE OUT FROM WAKE FOREST TO PREST. POTEAT THE EVOLUTIONIST, THE UNSOUND MAN, INSTEAD OF TO PROFESSOR W. R. COLLUM, PROFESSOR ROYAL AND THE LARGE BODY OF SOUND PROFESSORS ON THE FACULTY OF WAKE FOREST COLLEGE AND TO THE SOUND PASTORS OF NORTH CAROLINA WHO SO TRAINED THOSE YOUNG PREACHERS IN GOD'S TRUTH THAT PREST. POTEAT AND PROFESOR HUBERT POTEAT COULD NOT SHAKE THEM, AND TO THE NOBLE BAPTIST FATHERS AND MOTHERS OF NORTH CAROLINA WHO SO TAUGHT THEIR CHILDREN GOD'S WORD THAT THE POTEATS, FATHER AND SON, COULD NOT WRECK THEIR FAITH. This is the first time since Adam that the credit for sound students has been given to the unsound teachers instead of to the sound teachers—"there's a reason"—TO KEEP THE BAPTISTS OF NORTH CAROLINA BLINDED, THAT THESE OFFICIAL LEADERS OF NORTH CAROLNA BAPTISTS MAY CONTINUE TO HAVE EVOLUTION IN WAKE FOREST.

Third: While these brethren were parading the fruits of Wake Forest, WHY DID THEY NOT BRING THEM ALL OUT? WHY DID THEY NOT TELL OF THE YOUNG MEN IN NORTH CAROLINA AND IN TEXAS WHOM I AND OTHERS HAVE MET FOR YEARS WHOSE FAITH WAS WRECKED BY WAKE FOREST? WHY DID THEY NOT TELL OF YOUNG BAPTIST PREACHERS EDUCATED IN WAKE FOREST WHO ARE NOW PREACHING UNITARIANISM? WHY DID THEY NOT TELL OF THE MAN EDUCATED IN WAKE FOREST WHO WENT TO BAYLOR UNIVERSITY IN TEXAS WHEN THAT GREAT INSTITUTION WAS DOING A WONDERFUL WORK AND SHOT IT THROUGH WITH EVOLUTION AND HELPED POISON ALL TEXAS WITH EVOLUTION? WHY DID THEY NOT TELL OF THE BRILLIANT LAWYER OF NEW YORK CITY WHO, AS RECENTLY PUBLISHED IN SOUTHERN BAPTST PAPERS BY THE DEACONS OF CALVARY BAPTIST CHURCH, REFUSED TO CONTRIBUTE TO CALVARY BAPTIST CHURCH, GIVING AS HIS REASON THAT HE DID NOT BELIEVE IN PASTOR JOHN ROACH STRATTON'S PREACHING, THAT THE BIBLE IS THE INSPIRED WORD OF GOD AND THAT THE SAVIOUR WAS DEITY, BORN OF A HUMAN MOTHER WITHOUT A HUMAN FATHER; AND WHEN ASKED BY THE DEACONS WHERE HE GOT HIS TEACHINGS HE REPLIED FROM PREST. W. L. POTEAT OF WAKE FOREST COLLEGE WHERE HE WAS EDUCATED, AND THAT THERE WERE DOZENS OF OTHERS IN HIS CLASS WITH SIMILAR VIEWS?" No other Baptist College in the South has produced such fruits.

As proof, I give here the article:

DESTRUCTIVENESS OF TEACHING EVOLUTION —ONE INSTANCE

The undersigned are deacons and trustees of Calvary Baptist Church, New York City.

Several months ago we were visiting certain members of our church, soliciting aid in covering a threatened deficit.

One day, while in the Wall street district, we came across a young lawyer, whose name is withheld, and who interested us greatly. When we solicited a subscription from him as a member of Calvary Church he declined to make any, and gave two reasons for not doing so:

First. Because he was not in harmony with the preaching of our pastor, Dr. John Roach Stratton, and was about to join a church whose teachings were more in keeping with his beliefs. He had requested the Park Avenue Baptist Church of this city (known as the Rockefeller Church, with Dr. Cornelius Woelfkin as pastor) to write to Calvary Church for his letter of dismissal.

Second. Because he was an evolutionist and no longer believed in the inspiration of the Bible, nor in the virgin birth, nor the Deity of Christ, nor the atonement, nor the resurrection, nor the second coming of our Lord, nor in the miracles and supernatural content of the Bible.

We expressed great surprise that he would come into Calvary Baptist Church on a letter of dismissal from a Baptist church in North Carolina entertaining such views.

This young man then went on to tell us that he was the son of a well-known Baptist minister now preaching in South Carolina; that he had been a regular baptized believer; that prior to taking his law course at Harvard University he had taken a full course at Wake Forest College, North Carolina: that while at this college he had become a believer in evolution and a disbeliever in the Christian faith, and that he knew of dozens of other students who had done the same.

He stated that he desired to leave Calvary Baptist Church because he wished to get into an atmosphere that was more congenial, and on leaving Calvary Church he would join the Woelfkin-Rockefeller Church.

We were shocked beyond measure to hear this from such a brilliant, promising, young lawyer; and a few days later a communication was received from the Park Avenue Church requesting that a letter of dismissal from Calvary Church be granted him. The deacons instructed the secretary to write the young man citing him to appear before the board of deacons to explain his statements, and in the hope, if possible, to bring him back to the faith.

He did not appear before the deacons, but wrote a contemptuous letter requesting that his name be dropped from the church rolls, which was accordingly done.

We were amazed to hear this young man say that not only had he lost his faith but that he knew of dozens of other young men—his classmates—who had come out of Wake Forest College with their faith shattered; and we have felt it to be our duty to give these facts to you in the hope that you will, in your paper, bring this to the notice of the Baptists of your state. Yours respectfully,

F. A. CARTER,
Formerly of Raleigh, N. C.
E. C. MILLER,
Formerly of Mobile, Ala.
Deacons and Trustees of Calvary Baptist Church, New York City.

New York, June 11, 1923.

(Mr. Miller is the man who proposed to finance the opening of Southern Baptist work in Palestine, and it is due to him more than to any other one man that we now have missionaries located at Jerusalem.—Ed.)

Let it be remembered that this thing was not done in a corner. The leaders of the organized work of North Carolina Baptists have known of this published letter; they have known of the young Baptist preachers who were wrecked under Prest. Poteat's teaching in Wake Forest; they knew that Prest. Poteat has said, open and above board (after Wake Forest inherited a million six hundred thousand dollars and had gotten hundreds of thousands of the 75 Million Campaign), that he is an Evolutionist and that he has taught it for years in Wake Forest; they know that it was Evolution from Wake Forest that got into Baylor University and has caused the trouble and division in Texas; they know that more than three fourths of the Baptists of North Carolina are against having Evolution in Wake Forest; yet, worshipping a great man, "having men's persons in admiration because of advantage," and violating God's word which says, "Them that sin rebuke before all, that others also may fear. I charge thee before God, and the Lord Jesus Christ and the elect angels, that observe these things WITHOUT PREFERRING ONE BEFORE ANOTHER, DOING NOTHING BY PARTIALITY," they have held the Poteats, father and son, in Wake Forest, and have compassed sea and land, persistently, to arouse prejudice against the Editor of THE CONFLICT and others as meddlers, as trying to manage North Carolina affairs, as "attacking Wake Forest" and thus arouse sympathy for Prest. Poteat and at the same time detract attention from the fact that they are keeping the Poteats, father and son, in Wake Forest over the protests of the people of North Carolina and helping to fasten Evolution upon the tax-supported schools of North Carolina.

Fourth: Editor Livingston Johnson says that this agitation for the most part comes from people outside of N. Carolina, and he has rung the charges on outsiders interfering with North Carolina's affairs and trying to Forest but he does not protest run North Carolina, and that North Carolina can manage her own affairs. This trying to stir up feeling and arouse prejudice is little, if not contemptible. IF PRES. POTEAT IS SOUND AND WE WHO HAVE EXPOSED AND PROTESTED AGAINST HIS TEACHINGS ARE WRONG, WHY DON'T HIS SYMPATHIZERS, THESE LEADERS OF NORTH CAROLINA BAPTISTS, STAND UP LKE MEN AND SHOW IT? WHY DON'T THEY AT LEAST ATTEMPT TO RECONCILE PRES. POTEAT'S EVOLUTION WITH GENESIS AND THE SAVIOUR'S ENDORSING GENESIS AS THE WORD OF GOD, INSTEAD OF PLAYING THE SISSY, AND COMPLAINING THAT WE ARE TRYING TO MANAGE NORTH CAROLINA'S AFFAIRS.

Let it be understood that when God calls man to "earnestly contend for the faith" he does not tell them to watch out for State lines and stop there. Truth is, that Heaven's surveyor did not run the State lines of the South.

Editor Livingston Johnson thinks it a terrible crime for those in other States to protest Pres. Poteat's evolution in Wake against Wake Forest getting students from other States; and he forgets that Wake Forest sends its products as preachers and teachers into other States; and men from Wake Forest go to the Foreign Field and we from other States have to help support them. Thanks to Professor Collum, Professor Royal and other sound men of the Wake Forest faculty, and pastors of North Carolina who trained their young men, and faithful North Carolina Baptist fathers and mothers who taught them God's word, there are no unsound men in the Foreign Field from Wake Forest, but who knows when there will go from there to the Foreign Field men like some who went to Wake Forest, Baptist preachers who are now teaching evolution, and we of the other States will have to help in supporting them.

But Editor Johnson errs when he says that this agitation against Evolution in Wake Forest is for the most part from without the State of North Carolina. In the discussion following my exposing Prest. Poteat's teaching a few years ago, a lady writing from Asheville stated that for over twenty years there had been trouble in the state over Prest. Poteat's Evolution in Wake Forest; and there would be far more of protest were it not for two facts: First, THE MAN WHO DARES SPEAK OUT AGAINST PRES.

(Continued on page seven)

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WAKE FORES

(continued from page six)

POTEAT'S EVOLUTION BECOMES A MARKED MAN, AND THE MEN AT THE HEAD OF THE ORGANIZED WORK EITHER CRUSH HIM OR CUT HIM OFF FROM FUTURE WORK; SECOND, THE EDITOR OF THE BIBLICAL RECORDER WILL PUBLISH ARTICLES THAT BOLSTER UP OR WHITEWASH PREST. POTEAT AND WHEN ONE WRITES AGAINST HIS EVOLUTION, HIS ARTICLE IS NOT PUBLISHED AND HE IS TOLD THAT THE MATTER IS CLOSED.

Again, Editor Livingston Johnson greatly errs when he states that our protests are based on "rumors." The Editor's memory is very short. In those articles which I wrote for the Southern press exposing Prest. Poteat's teachings, I quoted his own words in every case.

I put the entire discussion in pamphlet form and sent out twenty thousand copies but reserved several hundred copies which I still have, and I will gladly send the Editor a copy to refresh his memory if he wishes it. And if necessary, I iwll repub lish it entirely in THE CONFLICT. Besides, Prest. Poteat subsequently CAME OUT AND CONFESSED THAT HE IS AN EVOLUTIONIST AND THAT HE HAD FOR YEARS TAUGHT EVOLUTION IN WAKE FOREST; and less than two years ago he MADE THE STATEMENT BEFORE THE YOUNG LADIES OF MEREDITH COLLEGE THAT THEY WERE KIN TO EVERYTHING FROM THE AMOEBA UP TO MAN; and it has not been long since he said that man has been on the earth five hundred thousand years, and made the wild statement that Evolution is now a demonstrated science. The Editor's memory is very short when he says that our protests are based on "rumors."

Fifth: The Editor says, "There has been in recent years a great deal of criticism of Wake Forest College;" and again, "There has been a persistent rumor for half a dozen years that Wake Forest is not a safe place to send young men." Again, the Editor's memory fails him; for the lady from Asheville said, during the discussion following my exposure of Prest. Poteat's teachings, that the teaching of Evolution in Wake Forest by Prest. Poteat had been causing trouble in the State for more than twenty years.

BUT WHY THIS "PERSISTENT RUMOR" ABOUT WAKE FOREST? THERE ARE NO SUCH PERSISTENT RUMORS CONCERNING SIMMONS COLLEGE, ABILENE, TEXAS, NOR CONCERNING GEORGETOWN COLLEGE OF KY., NOR CONCERNING MISS. COLLEGE, NOR CONCERNING CARSON-NEWMAN OF TENNESSEE, NOR CONCERNING OTHER SOUND SCHOOLS? WHY WAKE FOREST? "THERE'S A REASON."

Sixth: Editor Livingston Johnson boasts that the alumni of Wake Forest can, single-handed and alone, support Wake Forest, and that, if the need comes, they will do it. Great boast that! and a safe one!—after Wake Forest has inherited a million six hundred thousand dollars and has gotten hundreds of thousands of dollars out of the seventy-five million campaign. DOES THE EDITOR MEAN BY THAT THAT THE ONLY WAY TO GET EVOLUTION OUT OF WAKE FOREST IS TO CUT OFF ITS SUPPORT, AND THAT THE ALUMNI WILL SINGLE-HANDED AND ALONE, SUPPORT WAKE FOREST RATHER THAN GIVE UP HAVING EVOLUTION THERE?

Seventh: Editor Johnson warns us that if the alumni are thus forced to support Wake Forest they will have to give up supporting the other objects of the Southern Baptist Convention. In other words, HERE IS A THREAT TO VIRTUALLY SECEDE, TO BOLT THE CONVENTION RATHER THAN GIVE UP EVOLUTION AT WAKE FOREST. It means virtual nullification . Nullification is no new thing with these leaders in North Carolina. The Southern Baptist Convention in Kansas City in 1923 voted unanimously that there must be no more Evolution taught in Southern Baptist Schools; but Prest. Poteat, like the Germans from WHOM HE GOT HIS EVOLUTION, TREATS THIS AS A "SCRAP OF PAPER" AND CONTINUES HIS EVOLUTION TEACHING IN WAKE FOREST, AND THE EDITOR AF THE BIBLICAL RECORDER AND THOSE AT THE HEAD OF THE ORGANIZED WORK OR NORTH CAROLINA BAPTISTS BACK HIM UP IN TREATING THE ACTION OF THE SOUTHERN BAPTIST CONVENION AS "A SCRAP OF PAPER." The Editor's warning that if needed the alumni will alone support Wake Forest but would have to give up supporting other objects of the Southern Baptist Convention means that THEY WILL KNIFE FOREIGN MISSIONS AND LET THE HEATHEN GO TO HELL RATHER THAN GIVE UP EVOLUTION IN WAKE FOREST; THAT THEY WLL KNIFE HOME MISSIONS AND LET THE PEOPLE IN DESTITUTE PORTIONS OF THE SOUTH GO TO HELL RAHER THAN GIVE UP EVOULTION IN WAKE FOREST; THAT THEY WILL KNIFE OLD MINISTERS RELIEF BOARD AND LET THE OLD PREACHERS SUFFER AND DIE RATHER THAN GIVE UP EVOLUTION IN WAKE FOREST; THAT THEY WILL KNIFE OUR HOSPITAL WORK AND LEAVE THE SICK AND DYING WITHOUT PROPER CARE RATHER THAN GIVE UP EVOLUTION IN WAKE FOREST. It is up to the Baptists of North Carolina as to how long they are going to stand for this thing.

It is whispered even among these leaders of the organized work in North Carolina (I have the proof and can give it) that Prest. Poteat ought to go, but it would appear to be a surrender to those who have continued to protest against Evolution in Wake Forest, and in their wrath they are determined that it shall not appear that they have been wrong. It is horrible that the consciences of these men will let them act that way. Out in my back yard I see a worthless, mangy cur dog for whom I have contempt, barking and attacking a rattle snake that is trying to get to my child to bite it and kill it, and I say, "I would shoot and kill the rattle snake, but people might say that I am lining up with the dog, that I am surrendering to the dog."

These men have constantly thrown dust in the air and aroused a storm of feeling and prejudice by their persistent cry that we are the enemies of Wake Forest; that we are attacking Wake Forest. He is not the enemy of a child who tries to save it from a dread disease. THE WORST ENEMIES OF WAKE FOREST TODAY ARE THOSE WHO ARE DETERMINED AT ANY COST TO KEEP PREST. POTEAT AND HIS SON PROF. HUBERT POTEAT, WITH THEIR EVOLUTION, IN WAKE FOREST.

Prof. Hubert Poteat, if anything, worse than his father in his stand for Evolution, though without the father's ability and judgment, has recently stated in a public address, as published in the North Carolina daily papers, that William Jennings Bryan, the world's greatest Christian statesman, John Roach Stratton, the great New York preacher and scholar, and M. F. Ham the greatest Evangelist in the world today, not even excepting Billy Sunday, ought to be in the Rogue's Gallery,—for no other reason under heaven than that these men are trying to save the schools and people of America from the blighting curse of Evolution, the greatest curse that has ever come upon this earth since the fall of Adam, which these Evolutionists say never occurred; for after all of their theological flimflamming and intellectual contortions and deceptive twistings THE GLARING FACTS STILL STAND OUT THAT EVOLUTION TEACHES THAT ALL SPECIES EVOLVED FROM THE AMOEBA UP TO MAN AND WERE NOT CREATED "AFTER HIS KIND" AS GENESIS TEACHES; THAT EVOLUTOIN TEACHES THAT THE FIRST MAN WAS MID-WAY BETWEEN THE ANTHROPOID APE AND MODERN MAN; AND WAS NOT CREATED IN THE IMAGE OF GOD AS GENESIS TEACHES; THAT EVOLUTION TEACHES THAT MAN AT FIRST HAD NO PLAIN LANGUAGE AND LEARNED LANGUAGE AFTER MANY GENERATIONS OF EXPERIENCE IN TRYING TO MAKE HIS WANTS KNOWN WHEREAS, GENESIS TEACHES THAT THE FIRST MAN SPOKE A PLAIN LANGUAGE; BUT EVOLUTION TEACHES THAT THERE HAS BEEN NO FALL OF MAN; THAT MAN HAS BEEN ALWAYS EVOLVING UPWARD; THAT THE FALL OF MAN WAS THE PASSING OF THE NON-MORAL MAN TO THE MORAL MAN; WHEREAS, GENESIS TEACHES THAT THE FIRST MAN BY SIN FELL, AND CAUSED GOD'S SON TO COME AND DIE FOR OUR SINS THAT HE MIGHT REDEEM US FROM ALL INIQUITY; THAT THE SAVIOUR ENDORSED GENESIS AS THE WORD OF GOD; THAT NO MAN CAN EVER RECONCILE EVOLUTION WITH GENESIS AND THE SAVIOUR'S ENDORSING GENESIS AS THE WORD OF GOD.

As a result, to a man Unitarians are Evolutionists; the Jews are flocking to it as a defense for their rejecting the Saviour as the Messiah and God's son; young preachers are leaving Evangelical churches and entering the Unitarian ministry and large numbers in these denominations are denying the virgin birth of the Saviour and that His dying for our sins redeems us from all iniquity; and as high as forty-five per cent of the young men in nine great colleges have given up the Saviour and the Bible as God's word; and it has now captured our tax-supported schools from primary to University, and we are being forced, with our taxes, to pay the salaries of men and women to destroy the faith of our children in God's word and ir the Saviour; AND THERE IS GOING OUT FROM WAKE FOREST ALL OVER NORTH CAROLINA, THROUGH THE INFLUENCE OF PREST. POTEAT AND HIS SON PROF. HUBERT POTEAT, THE IMPRESSION THAT THAT GREAT NOBLE COLLEGE IS STANDING FOR EVOLUTION, AND ITS GREAT PRESTIGE AND WIDE INFLUENCE ARE BEING POWERFULLY USED TO FASTEN EVOLUTION ON THE TAX-SUPPORTED SCHOOLS OF NORTH CAROLINA.

Everything that a fourth-ward politician would be guilty of has been done and is being done to arouse feeling and prejudice against those who are making this protest, even to persistently trying to make it appear that we are attacking Prest. Poetat, his piety, etc. And yet, what we charge, Pres. Poteat has come out open and above board and admitted namely, that he is an Evolutionist and has for years been teaching it in Wake Forest. THE ONE ISSUE IS, SHALL WAKE FOREST—SHALL THE GREAT, POWERFUL INFLUENCE OF WAKE FOREST—BE THROWN FOR EVOLUTION AND THE YOUNG PEOPLE THUS BE DAMMED BY IT? For the Saviour said, "If ye believe not his (Moses) writings, how shall ye believe my words?" and God's word is going to stand when this world, drunk with its pride of heart, topples into Hell.

As to Prest. Poteat personally, I stand second to no man in my admiration for his many noble qualities. Jno. A. Broadus, Basil Manly and J. P. Boyce stood second to none in their admiration for the many noble qualities of Professor Crawford H. Toy; yet they did not put their personal friendship and admiration for a man's person above God's word and their loyalty to the Saviour.

This article is written and published to show the people of North Carolina the determined, persistent efforts to fasten Evolution upon North Carolina. If they will do this in a great religious College, what may you expect from some of the great State Schools?

Let people be on their guard against appeals to prejudice and the efforts to arouse feelings and to change the issue. Let the issue be faced squarely; THE CONSTITUTION GUARANTEES RELIGIOUS LIBERTY, TO COMPEL THE PEOPLE TO SEND THEIR CHILDREN TO THE TAX-SUPPORTED SCHOOLS; COMPEL THEM TO PAY TAXES; AND WITH THAT MONEY PAY MEN AND WOMEN TO UNDERMINE AND DESTROY THE FAITH OF THOSE CHILDREN IN GOD'S WORD AND IN THE SAVIOUR, IS A VIOLATION OF RELIGIOUS LIBERTY. SHALL THIS CONSTITUTION BE TRAMPLED UNDER FOOT BY THESE EVOLUTIONISTS? SHALL EVOLUTION BE FASTENED ON THE YOUNG PEOPLE OF NORTH CAROLINA?

The Devil Has An Alibi

When man fell, he fell up. Sin is only the ape hang-over in man. No one really to blame.

"Joco-Homo Heavenbound" (meaning ape man saint) is a little book of horseplay, horseradish and horse sense for the confessed ape-cousins. It is the little book that got the Evoluter's goat.

A candidate for president read a copy and ordered 20. Bud Robinson says, "It is the best thing on the subject, I have ever seen." Prominent Baptist pastor calls it a "merciless analysis" of evolution.

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The Royal Conflict

A DEBATE ON, "IS THE BIBLE REALLY GOD'S WORD?"

A FATEFUL MEETING

"Look out that you do not fall in love with her."

"What! with little Margaret?"

The latter speaker was Brandol Beckham, a recent graduate of one of the European universities. He was now returning to his Virginia home, after an absence of three years, and it was on the train as he was nearing home that he met an old friend who had uttered the note of warning.

Margaret, the young woman to whom the friend referred, although not related to Brandol by ties of kinship was yet an inmate of Brandol's home, and they two were members of the same family. The relationship between them was as follows: Mr. Beckham, Brandol's father, had married Margaret's widowed mother, so that Brandol and Margaret were brought together in the same family as step-brother and step-sister. Up to the time this story opens they had never seen each other, their parents having married during Brandol's first year at the university. The parents in their letters to Brandol had always referred to Margaret as his little sister Margaret, and he had continued during his life at the university to think of her as such. Already in their letters Brandol and Margaret had begun to call each other brother and sister, and this custom was kept up after Brandol's return. Ever since the marriage of his father he had felt a growing desire to see Margaret, and now that he was soon to cross the threshold of his new home his curiosity concerning her touched high-water mark.

Happy greetings and congratulations raged like a storm in the Beckham mansion on the night of Brandol's arrival. Neighbors and friends came in with hearty welcomes, and as they entered the parlor they found a young man tall and erect, with black hair and eyes, with countenance pale and clear, and with a physique and bearing that never failed to attract attention.

One young lady had remarked in Margaret's presence, the day after Brandol's return, that she thought it was such a pity that a nice young man like Mr. Brandol Beckham should be an infidel, that she had heard that he had become one at the university.

The remark fell like a lighted match upon Margaret's inflammable heart, and she returned to her home with a shuddering dread of her apostate brother, and with this dread came a touch of pity. But Brandol, unconscious of the thoughts that filled her mind, was delighted with his little sister as he incorrectly called her. Though she lacked several inches of equaling him in height, yet when she was compared with others about her, it was seen that she by no means deserved the diminutive title of "little." Brandol was so free and cordial with her that she found herself much in his presence, and her dread and restraint gradually diminished.

About two weeks after Brandol's return he attended services at the First Baptist Church, where the Beckham family were members. During the walk homeward from church he found himself in a company of young people, all of whom were of the feminine persuasion.

"I felt sorry for poor old Doctor Brooks this morning," Brandol said in an earnest tone.

His remark caused an epidemic of exclamations from the young ladies.

"What do you mean?" asked Miss Grilton.

"I was grieved that he made such a spectacle of himself," replied Brandol.

"Mr. Beckham, do tell us what you mean. I thought the sermon was very impressive," she said.

"Miss Grilton," said Brandol in a tone of mingled impatience and compassion, "do you mean to intimate that you believe that story about the Ark?"

"I assuredly do," she replied. "It is in the Bible."

Brandol's only answer at first was a sympathetic smile. "And you think that settles it?" he asked.

"Of course. The Bible is inspired, and therefore it must tell the truth."

"You are sure of that, are you?" he asked.

"Who ever heard of such a question?" spoke up Miss Elna Belvin. "Of course the Bible is inspired."

"How do you know?" asked Brandol.

"The matter needs no proof," she said. "Such a great book must have been inspired."

"Your theory then is that every great book must have been inspired," said Brandol.

"By no means," she replied with an extra touch of vigor in her voice; "but the Bible is the only one great book. There is no other book that can be compared with it."

"I declare I must take my eyes to an optician," remarked Brandol.

Every one turned suddenly toward the speaker. Margaret asked with some anxiety, "What is the matter?"

"I cannot see straight," he replied. "Do you know I cannot see that point that Miss Belvin makes? She says that the Bible must be inspired because it is the greatest book in the world, but I cannot see it that way. I am willing to admit that the Bible surpasses every other volume in literature; but for the life of me I cannot see that it must on that account be inspired."

"Mr. Beckham, you shock me," replied Miss Elna. "I would no more think of doubting the inspiration of the Bible than I would of committing murder. No, indeed; my dear father and mother, in fact all my people before me, have believed in the Bible. They died trusting in its promises, and I hope to follow in their footsteps."

"Well, I hope you will not follow them very soon," answered Brandol. "But it does seem a little curious, Miss Belvin, that you have on hand a belief which you cannot account for. Surely you do not hold to your theory simply as one of the precious heirlooms of the family?"

At this point they were approached by friends returning from a different church. A volley of remarks were exchanged, after which the party separated. One person there was in that first party whose heart had been shaken by a small whirlwind, though she had scarcely uttered a word. Too much bewildered she had been to speak. It was Margaret. The question, "How do you know the Bible is inspired?" kept ringing in her mind and would not cease. She was a beautiful girl, of nineteen years of age, and three years previously had given her heart to the Savior. The church of which she was a member held her in the highest esteem. She was loved for her sweet Christian character, and in her Sunday school she stood pre-eminent as a Bible student. Her facility in memorizing and explaining the scriptures, as well as her love for the book, had made her one of the most effective teachers in the school. Her knowledge of the scriptures was indeed remarkable, and those who had heard her expounding the Word to her class had often remarked on her maturity of thought and speech. She had a class of small boys, and their devotion to her was as beautiful as it was natural. The question as to the inspiration of the sacred volume had never disturbed her childlike faith. She had occasionally heard and read criticisms and even sneers at the Bible, but she had always recoiled from them as being the expression of blasphemy. When Brandol had at first asked for proofs of the inspiration of the Bible she expected that several proofs would be immediately forthcoming, but to her dismay no proofs were offered, but in the place of them came the inquiry to her own mind, "How do we know?" For several minutes after they parted from the others she was silent, but suddenly she turned and said: "Oh, brother Brandol, you don't know how your words make me feel."

Her look and manner smote him to the heart. She continued, "Of course the Bible is inspired. It must be, but my mind is in such a whirl that I cannot think of the proofs."

"Don't worry your head about the matter. It is a subject of much mystery," he said, unwilling at the moment to afflict her mind with the doubts that clouded his own. "Maybe, after all, it is inspired, in some sense, though of course no one of us can tell exactly how it was composed."

"Why can we not look in the Bible and find out?" she asked.

"That would be a unique plan sure enough," said Brandol, with a smile that he tried hard to suppress. "If I wanted to find out about the trustworthiness of a man I hardly think I would go to the man for information. And so I am not sure that the Bible writers are the best ones to testify concerning their own inspiration," he said.

"Why not?" asked Margaret, in surprise. "Do you think the Bible writers would tell an untruth?"

"I cannot speak with positiveness, Margaret, as to what the Bible writers would do."

They had reached their home, and were seated on the top step of their front porch, where they continued their conversation.

"Oh, brother Brandol, what a strange remark to make. I did not know any one thought the Bible was not a good book. You make me feel awful. The very idea of Moses, or Samuel, or Paul writing deceitfully—why I cannot concieve of such a thing."

"Not too fast, my fair debater," replied Brandol. "I did not say they were deceitful, nor that the Bible is a false book. The only question with your humble brother is 'May not these good men have been deceived?"

"What! Deceived as to how they wrote their books? Do you believe that Moses and Paul and others like them did not know how they composed their own writings?"

"Were you aware," said Brandol, looking at her with a faint smile, "that good people, even in this day, become fanatics and are deceived abuot communications which they claim to have received from God?"

"Of course," she replied, "some foolish people might become deceived about some things, but the Bible was not written by foolish men. It would have been hard to deceive them about anything, and certainly they could not have been deceived about so simple a thing as the manner in which they wrote their books. If they did not know, brother, who does know? They ought to know more about it than anybody else."

"That sounds very pretty, Margaret, but the same kind of argument could be used concerning those absurd books in our day which the writers claimed to have written under divine inspiration—books like the Mormon Bible, or that of the Christian Scientists. I might say that we must believe what these writers say, because if they do not know about their writings, who does know?"

"Brother Brandol, surely you are not comparing the Bible with these books?"

"Yes, but there are books, like the Koran, which have made a profound impression on the race, and Mohammed declared that he got his message from God."

"I thought that Mohammed got his teachings largely from the Old Testament," replied Margaret. "I have read that the Koran is partly modeled on the Old Testament. But the question is, 'Were Moses and Paul and the others deceived in what they tell us about their writing?' I do not say that we must believe everything that any person might say about his writing, but I do say that we ought to believe what men like Moses and Paul say. How could they have been deceived about such a simple thing? You yourself said they were good men. If so, then why can you not trust them to tell us how they composed their writings? I trust these men to tell me about Christ and Heaven, and I have built my eternal hopes on what they say. Shall I not also trust them in what they say about their writings? I cannot understand how a Christian, who believes what these men say about the gospel of Christ, can be afraid to believe what they say about the manner in which they wrote their own books. One or two of these writers possibly might have been mistaken, but brother how could this have happened to all of them? And you must remember there were nearly forty of them, and they did not live and write together, but they wrote separately, at different times and places, during fifteen hundred years."

"I can see how all of them might have imbibed the same delusion about inspiration," said Brandol. "You see the first writer, back in the beginning started out with the idea of his inspiration, and as each writer would begin his work, he would imagine that he too was inspired, and thus the belief would be handed down."

"Brother, you make the Bible writers out to be a lot of simpletons. The idea of saying that Moses imagined that God gave him what to write in the Bible, when really God had nothing to do with it; and then that men like Samuel and Solomon, Daniel and Isaiah—men like Peter, Paul and John, each imagine that he received a special message from God, like all the others, when in fact he did not! Such a pack of weak men as your theory makes them could not have written a book like the Bible, a book that has lived so long and done so much for the world."

"Don't forget one fact, my charming reasoner," he said, "and that is that I did not claim that these men were deceived about their productions. They do get a little off sometimes in their speculations about the future and also about the past. But they certainly had sense enough to know how they got their facts. Surely, not all of them could have been deceived on that point."

"So you do believe that the Bible is inspired?" asked Margaret with timorous delight.

"Not that I am aware of," he said with a smile. "I believe the writers knew how they got their books, but please remember they nowhere tell us how they wrote these books. They might have told us, and I would believe them if they had told us, but the one melancholy fact is that they maintain a remarkable silence on this subject. Why do they not say something about it?"

"They do, don't they?" asked Margaret.

"Ah, that is just the point. I thought you were letting your 'supposins' get the upper hand

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PRESIDENT SOUTHERN BAPTIST CONVENTION MAKES ADDRESS

(Continued from page four)

themselves earthquakes occur.

"Anyone who examines the Bible with an humble and a reverent mind, and compares its teachings with the ascertained facts (not the conjectures) of modern research, must have his faith in the Book confirmed. EVERY DISPUTED ISSUE OF THE BIBLE UPON WHICH THE ARCHAEOLOGIST HAS THROWN ANY LIGHT HAS BEEN ESTABLISHED. The statements of the opening chapter of Genesis, the storm center of the controversy, are in accord with what is known today. Prof. Alponso Smith, of the U. S. Naval Academy, says: 'IT IS THE ONE CHAPTER IN THE BIBLE THAT HAS MADE SCIENCE NA CHARTA OF SCIENCE.' NA CHARTA OF SCIENCE." To quote Dr. Frances Smith, distinguished longtime teacher of Natural Science in the University of Virginia: 'THE WRITER OF THE FIRST CHAPTER OF GENESIS SHOWS A CORRESPONDENCE, NOT WITH THE SCIENCE OF HIS TIME, BUT WITH THAT OF THREE THOUSAND YEARS LATER. WHICH THE ACCEPTED DOCTRINE OF PROBABILITIES MAKES IT IMPOSSIBLE TO ATTRIBUTE TO A FORTUNATE GUESS.' One does not have to be an erudite scholar to understand this. Long and high-sounding words are not needed to prove the proposition.

"Genesis says: 'In the beginning God created the heavens and the earth.' No definite time is fixed—whether six thousand years or six million years. The time is expressly indefinite and gives a place for all that geology may discover. It was revealed to the historian that God was the source of all. The mind of the typical man rests upon that explanation. He knows there must have been a first cause; his intellectual faculties demand an adequate cause for every effect; his experience and observation agree with these faculties; he is in a universe of insoluble riddle without the first verse of the Bible; with that verse he has the solution in a personal Being who is sufficient for all things. The bewildered Darwin, in his experimentations, reached his limit and held up his hands with the exclamation that behind all may be a 'somewhat.' Herbert Spencer's nearest approach to a personal God was the recognition of an 'Infinite and Eternal Energy' from which all things proceed. Huxley contemptuously dismisses the subject of Deity with the words: 'It is but the weary chatter of endless logomachy.' I do not worship the 'somewhat' of Darwin, nor the 'Eternal Energy' of Spencer: I worship the one true and living God who satisfies my reason and answers the requirements of my conscience . His revealed ways are not wearying to my soul. 'They are my meditation day and night.'

"The scientist is unable to account for matter, he is impotent to create matter or life. Neither can he unravel the mystery of the process of development. HOW DID INVERTEBRATES DEVELOP BACKBONES AND MAMMALS DEVELOP BREASTS? EXPLAIN THE ORIGIN AND TRANSMISSION OF THE EYE—the most perfect mechanism known to man. The simplest Christian with his Bible can tell more about origins than Darwin, Huxley, Spencer, and Tyndall all together. Upon this one phase of the subject he knows more than they by searching could find out. 'By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which appear.' Heb. 11: 3. The first chapter of Genesis gives an authoritative account of the primal source of matter, life and species. WHY SHOULD A CHRISTIAN EXCHANGE A RATIONAL ACCOUNT OF THE ORIGIN OF MATTER, LIFE, AND SPECIES FOR THE BARREN NEGATIONS, ILLOGICAL CONJECTURES, AUDACIOUS DOGMATISMS AND POISONOUS GASES OF GRASSHOPPER SCIENTISTS AND KANGAROO SKEPTICS? Why should he not the rather confidently walk with Paschal,—the prince of French writers, the peer of all scientists, and the finest of mathematicians—in the proved paths of the satisfying scriptures?

Consider the order of the creation of life. According to the first chapter of Genesis: vegetable life appeared first, fish and fowl second, vertebrate animals third, and man fourth and last. THAT ORDER IS IN AGREEMENT WITH THE KNOWN FACTS OF GEOLOGY. The earliest form of life found in earth's grave is sea weed. Plants in abundance appeared before animals. Scientifically, this is necessarily so, for animals could not subsist upon mineral matter. Animals feed upon plants or other animals. The horse cannot directly assimilate minerals; he must be fed upon corn, oats, hay, alfalfa,—these must exist before he can subsist. This is common sense and scripture. 'And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth; and it was so.' Gen. 1: 11.

"The second order in Genesis is recorded: 'And God said, Let the waters bring forth abundantly the moving creatures that hath life, and fowl that may fly above the earth in the open firmament of heaven.' Geology teaches that the first animals were the shell fish. Later, fish with a backbone appear and still later the frog and reptile. So much is not known scientifically about birds but they undoubtedly preceded mammals. HOW DID THE AUTHOR OF GENESIS HAPPEN TO HIT UPON THE ORDER WHICH GEOLOGY AND BIOLOGY DISCOVER? THERE IS BUT ONE SUFFICIENT ANSWER: GOD MADE IT KNOWN TO HIM.

"The third order in Genesis is vertebrate animals: 'And God said, Let the earth bring forth the living creature after his kind, cattle and creeping thing, and beast of the earth after his kind; and it was so. And God made the beast of earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind; and God saw that it was good.' Gen. 1: 24, 25. The non-Christian geologist must concede that mammals appeared after plants and fish, and before man. He must also admit that there is no evidence in the rocks of unbroken progression, of intermediate forms, of transitional stages among various species. HE SHOULD SEE THAT THE CONCLUSION OF HIS OWN INVESTIGATION REQUIRES EITHER CREATION OR METAMORPHOSIS —NOT EVOLUTION. Darwin admitted the force of this reasoning: 'Geology, assuredly, does not reveal any such finely graduated organic chain; and this perhaps is the most obvious and gravest objection which can be urged against my theory.' The Bible account is not disapproved but rather strengthened by true science. I PROTEST AGAINST THAT PREACHING OR TEACHING WHCH TREATS THE BIBLICAL ACCOUNT OF CREATION AS ABSURD. Point out the absurdity. Do not deal in glittering generalities, in sneering innuendoes, in veiled reflections, in smiling ridicule. Specify the particulars and present the evidence. MOSES WAS BETTER INFORMED THAN HIS CRITICS. GENESIS ANTICIPATES THE LATEST SCIENCE.

"Once more, Genesis places man as the last and highest order in creation. 'And God said, Let us make man in our image after our likeness.' Gen. 1:26. To quote Professor Keyser: 'First came the oblique forms of life, which were obviously vegetable; then the primal forms of animal life; then the higher forms; lastly man himself like a crown upon the pedestal of creation.'

"Contrast the language used in the creation of man with the language used in the creation of plants, of fish, of beasts. A dignity is conferred upon man: 'Thou hast made him little lower than God.' Psalms 8: 5. Between him and the highest order of beasts there is a vast chasm. Hence, no beast could be his consort: God made him a companian, a gentle woman.

"Man, as portrayed in the Bible, is a rational, moral, social, spiritual being; he is the only earthly creature with religious feeling, moral sense and perception of the sublime. Such he has been as remotely as history traces him. Such he is now. He is conscious of an impassable gulf separating himself from the lower animals. He is, and has ever been, their superior and master. Argue as much as you please about fossile, speculate to your heart's content about processes, the everyday man has an intuitive and ineradicable conviction that he is above and over all other animals, that he has something within him not akin to them, that his destiny is diverse from theirs. The only explanation I have ever seen of this difference which appeals to my reason is the one contained in the Bible. WHY APOLOGIZE FOR THE BIBLICAL ACCOUNT? WHY CALL IT ALLEGORICAL WHEN IT IS INSEPARABLY CONNECTED WITH THE SUCCEEDING HISTORY? WHY NOT PROCLAIM ITS ACCURACY SINCE IT SATISFIES INTELLECT AND CONSCIENCE AND WITHOUT IT WE ARE IN A HOPELESS MUDDLE?

"Go as far back into the past as you can and man is not very unlike the man of the present. A Columbia University professor recently had the candor to say that 'ALL OUR RESEARCH FAILS TO REVEAL ANY DEVELOPMENT OR MATERIAL CHANGE IN THE INTELLECTUAL, PHYSICAL, OR MORTAL NATURE OF MAN FROM HIS REMOTEST HISTORICAL APPEARANCE UNTIL THE PRESENT.' If we could trace man back to the first man my belief is that we would find the first will resemble the last. THOSE WHO HAVE A THEORY TO PROVE HAVE SOUGHT IN VAIN FOR A FOSSIL THAT CLEARLY PROVES MAN'S ANIMAL ORIGIN. The best they can produce is the Java specimen with their far-fetched conclusions. Why, four thousand years from now, if the world stands so long, some speculative and illogical geologist may find the skeleton of a deformed negro of flat forehead, club feet, six toes and fingers, such as you may have seen in the flesh, and exhibit that skeleton to prove that people of the twentieth century were that type.

"There is another expression,

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THE ROYAL CONFLICT

(Continued from page eight)

of your judgment. It would have been refreshing if the Bible writers had devoted a few chapters, even a few verses, to telling how they composed their productions; but unfortunately our wishes have been ignored. The only thing for us to do is to conclude that they wrote their books just as other conscientious authors have written theirs."

Margaret's face was a study.

"Are you positively sure that the Bible writers have nothing to say about how their books were written?" she asked.

"As far as I can remember," he said, "I do not think a single writer refers to the origin of his writings, and even if there is any such reference, I am sure that it contains no claim of inspiration on the part of the author."

"I wish I could recollect some passages on this subject," she said.

(Continued in next issue)

TRY THIS TEST ON YOURSELF.

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3. Do you know what Evolution is doing to the students in the Schools and Colleges where it is taught?
4. Do you know what it is doing in our Public Schools today?
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EVOLUTION NOT SCIENCE

By. Dr. ARTHUR I. BROWN, M.D., C.M., F.R.C.
S.E., Vancouver, B. C.

PRESIDENT OF SOUTHERN BAPTIST CONVENTION MAKES FEARLESS, GOD-FEARING ADDRESS ON EVOLUTION

(continued from page nine)

used more than once in the first chapter of Genesis, the truth of which we may see every day. It is where God says that a thing shall bear 'AFTER HIS KIND, WHOSE SEED IS IN ITSELF.' THAT IS BEING DEMONSTRATED BEFORE OUR EYES DAILY. The persistence of type of species, the resistance to change, is apparent to every observer. You plant wheat and you reap wheat; you do not reap oats. You hatch turkeys from the eggs of a turkey; you do not hatch chickens, not even when a chicken hen sits on turkey eggs. Who ever got a canary bird from the egg of a pigeon? You breed dogs and you get pups; you breed dogs and cats and get you breed dogs an dcats and get a hybrid. The mule is a hybrid permitted by God for the utility of man; but the mule, whether male or female, cannot propagate. Hybrids are invariably sterile. An official of the British Museum is quoted as saying: 'IN ALL THIS GREAT MUSEUM THERE IS NOT A PARTICLE OF EVIDENCE OF THE TRANSMUTATION OF SPECIES.'

"God's law, 'after its kond,' is so strongly in force that everyone familiar with animal life recognizes its uniformity and universality. These easily observed things in nature are more in harmony with the traditional interpretation of scripture than are they with the theories of the evolutionist. IF TRANSMUTATION HAS BEEN THE METHOD, IF ONE SPECIES ORIGINATED FROM A DIFFERENT SPECIES, WHY DOES NOT TRANSMUTATION GO ON BEFORE OUR EYES? Why did the Hippus, the boldly proclaimed progenitor of the horse, remain a Hippus from its origin to its extinction? Clearly because the Hippus was always a Hippus. So with man: since God made the first one he has been a man. Does someone ejaculate 'fogyism?' Then let him take the lowest man and the highest monkey and by interbreeding these near relatives produce an offspring and thus demonstrate his theory. Until that is done I must walk in the light of the Bible, experience and common sense.

Elsewhere I have shown that a special creative act of God occurred three times in the first chapter of Genesis precisely where science has the missing links: THE ORIGIN OF MATTER, THE ORIGIN OF LIFE, AND THE ORIGIN OF SOUL. I DO NOT INTEND TO REPEAT THAT EVIDENCE HERE, BUT IT IS SIGNIFICANT THAT A CHAPTER WRITTEN CENTURIES BEFORE THE DISCOVERIES OF MODERN SCIENCE CONTAINS THE DATA WHICH SCIENCE CONFESSES IS WANTING IN ITS SPHERE. Genesis reverently understood and Geology properly taught fit each other as glove and hand. One's patience is tried by THE SUPERFICIAL AND FREQUENTLY BLATANT TALK ABOUT THE ALLEGORICAL AND UNSCIENTIFIC LANGUAGE OF GENESIS; BY THE EXTRAVAGANT PULPIT ESTIMATES OF MEN WHO REJECTED THE BIBLE; BY THE LAUDATION OF ALLEGED SCIENTIFIC METHODS TO THE DISPARAGEMENT OF THE FAITH OF OUR FATHERS.

"Instead of emphasizing names and expounding theories which discredit the Book, we should, when occasion admits, DWELL ON THE PHENOMENAL FACT THAT IN THIS RECORD WRITTEN CENTURIES BEFORE SCIENCE UNVEILED THE MODERN TRUTHS OF NATURE THERE IS NOT ONE SCIENTIFIC BLUNDER OR ERROR. We should rejoice that the coincidences and correspondences are so many and so marked that a modern scientist has confessed that 'if one should sketch briefly the celestial mechanism of LaPlace, the Cosmos of Humboldt and the latest system of geology, no simpler and sublimer words could be found than than those of Moses.' We should cling to the Bible on the very first page of which the cardinal truths of our faith are indelibly written; the existence, unity, personality, wisdom, power, government, and goodness of God; the gradual consecutive cumulative, and harmonious processes of nature; the origin, free agency, mission, soverignty and immortality of man. We should hold with tenacious faith the Book of books, the first sentence of which lays the axe to the root of the tree of atheism by announcing God; of polytheism by declaring His oneness; of pantheism by declaring His personality and transcendence; of deism by declaring His activity and government; of agnosticism by positive statements of knowledge; of materialism by affirming the creation of matter and the supremacy of spirit; and of rationalism by presenting the ultimate religious truth as a revelation.

"IT IS NOT FAIR TO SAY THAT THE BIBLE AND SCIENCE ARE AT WAR. THE OUTCRY OF HOSTILITY IS OCCASIONED BY MISUNDERSTANDING AND SPECULATION. Misunderstanding: there is an essential difference between the ground of evangelical knowledge and the ground of scientific knowledge. They represent two hemispheres of the world truth. One is based upon experience, the other is based upon experiment. A personal experience in one and an accurate experiment in the other will not be contradictory; for what God reveals in His word and in His work necessarily harmonize when both are understood. Speculation: some man with an hypothesis to prove supposes he has found out some new fact and hastens to announce it. An amusing incident occurred in Louisiana a little while ago. Near Shreveport, road builders unearthed some enormous bones in a deep cut they were making through a hill. Wide attention was attracted by the bones. Geologists inspected them and pronounced their verdict with assurance; the remains of some enormous prehistoric animal. They spoke with such finality that their opinion was generally accepted. It was proposed to raise a fund to mount these bones for exhibition in a museum. Unexpectedly, something transpired; an unsophisticated farmer read about the bones in the papers. One day he went to town, called upon an editor and inquired: 'Why all this ado about those bones?' The editor asked if he knew anything about them. 'Surely,' he said, and then told that years ago Barnum and Bailey gave a circus in Shreveport, that one of their larges: elephants died, that they secured a permit from him to bury it on his place, and that it was buried on the hill through which the road was cut. Exit the theorists, while laughter convulsed the public.

"We do well to recall Luther's text: 'Forever, O Lord, Thy word is settled in heaven.' Psalm 119: 89. He had it written in charcoal on the walls of his chamber, and wrought in embroidery on the dress of his servants. Earthly changes reach not the heavenly sphere; and there the word of God is fixed beyond the touch of disturbing fingers. Modern science has upset the notions of centuries but it is unable to prove the testimony of Bible to be false. In honesty it should admit concord between ages of the rocks and in the ages of the rock and in the Rock of Ages.

"We also do well to recall that the Lord of Life, the One who broke the bands of the grave and crushed the skull of death, put His imprimatur on the Old Testament. His own words are: 'For had ye believed Moses, ye would have believed me; for Moses wrote of me.' John 5: 46; 'For as Jonah was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.' Matt. 12.40; 'For verily I say unto you, Till heaven and earth pass one jot or one tittle shall in no wise pass from the law till all be fulfilled.' Matt 5: 18. Christ not only put His stamp upon the Old Testament, He preauthenticated the New Testament. John 16; 12-15. One cannot destroy the validity of the Bible without impeaching the auhority of Christ.

"The Bible is the world's most marvelous book. The more it is studied the more marvelous it appears. IT IS MARVELOUS THAT IT USED IN THE CREATION ACCOUNT A WORD FOR DAY (YOM) WHICH MEANS AN INDEFINITE PERIOD OF TIME. (COMPARE GEN. 2: 4; PS. 95: 8; JOHN 8: 56). IT IS MARVELOUS THAT IN THE SAME ACCOUNT THE DAY BEGINS WITH EVENING, AND CHEMICAL LIGHT PRECEDES THE APPEARANCE OF THE SUN JUST AS GEOLOGY TEACHES THAT THE FIRST LIGHT WAS COSMICAL. IT IS MARVELOUS THAT, THOUGH HIPPARCHUS FIXED THE NUMBER OF STARS AT 1,022, AND PTOLEMY AT 1,026, TWENTY TWO HUNDRED YEARS BEFORE GALILEO TURNED THE TELESCOPE ON THE HEAVENS AND DISCLOSED INNUMERABLE STARS, JEREMIAH SAID: 'THE HOST OF HEAVEN CANNOT BE NUMBERED.' IT IS MARVELOUS THAT, SEVERAL THOUSAND YEARS BEFORE COPERNICUS, KEPLER, AND GALILEO TAUGHT THE TRUE LAW OF THE SOLAR SYSTEM, JOB TAUGHT THE EARTH IS NOT FLAT (26:7) AND THAT THE MOVEMENTS OF THE HEAVENLY BODIES DO NOT VARY (38: 12). IT IS MARVELOUS THAT, THOUGH PHILOSOPHERS LIKE ARISTOTLE AND BACON DID NOT BELIEVE THE AIR HAD WEIGHT AND THIRTY CENTURIES BEFORE THE DISCOVERY THAT IT DID, THE OLDEST BOOK IN THE BIBLE SHOULD SAY: 'TO MAKE THE WEIGHT FOR THE WINDS (ATMOSPHERE).' JOB. 28:25. IT IS MARVELOUS THAT, LONG BEFORE REDFIELD ANNOUNCED HIS THEORY OF STORMS SHOWING THAT THEY WERE NOT LAWLESS, SOLOMON SHOULD SAY SUBSTANTIALLY THE SAME THING, ECCLES. 1:6. IT IS MARVELOUS THAT, CENTURIES BEFORE UNINSPIRED MAN DISCOVERED THE LAW OF EVAPORATION AND EXPLAINED HOW THE WATERS WHICH FLOW TO THE SEA DO NOT OVERFLOW BUT RETURN IN VAPOR TO WATER THE LAND, THE BIBLE SHOULD STATE THE FACT EXPLICITLY: 'ALL THE RIVERS RUN INTO THE SEA; YET THE SEA IS NOT FULL; UNTO THE PLACE FROM WHENCE THE RIVERS CAME, THITHER THEY RETURN AGAIN.' ECCLES 1:7. IT IS MARVELOUS THAT TWENTY-SIX CENTURIES BEFORE HARVEY DISCOVERED THE CIRCULATION OF THE BLOOD THE BIBLE SHOULD, IN A POETIC DESCRIPTION OF DEATH, DESCRIBE THE SPINAL MARROW (THE SILVER CORD), THE SKULL WHICH ENCLOSES THE BRAIN (THE GOLDEN BOWL), THE LUNGS (THE PITCHER AT THE FOUNTAIN), THE HEART (THE WHEEL AT THE CISTERN) —A 'WHEEL PUMPING UP THROUGH ANOTHER.' ECCES. 12: 6f. SO MARVELOUS ARE THESE AND OTHER FACTS THAT SO COMPETENT AN AUTHORITY AS SIR JOHN HERSCHEL EXPRESSED THE OPINION 'ALL HUMAN DISCOVERIES SEEM TO BE MADE ONLY FOR THE PURPOSE OF CONFIRMING MORE STRONGLY THE TRUTHS THAT HAVE COME DOWN FROM ON HIGH AND ARE CONTAINED IN THE SACRED WRITINGS:'

'A glory gilds the sacred page
Majestic like the sun;
It gives but to every age,
It gives but borrows none.

"The Bible is a fortress which has withstood every attack from Celsus to Percy Stickney Grant. Men have hurled against it the paper wads of their own fanciful theories ignited from their own powder. There it stands like Jackson at Manassas, 'a stone wall;' like Gibraltar at whose base the waves break in fury. The Bible is an anvil upon which infidels have beaten and broken their hammers.

'Last eve I stood beside the
blacksmit 's door
And heard the anvil ring the
vesper chime;
Then looking in, I saw upon the
floor
Old hammers worn with beating years of time.

"How many anvils have you had," said I,
"To wear and batter these hammers so?"
"Only one," said he, "the anvil
Wears the hammers out, you know."

And so, I thought, the anvil of
God's word
For ages skeptics' blows have
beat upon,
And though the sound of falling blows was heard,
The anvil is unhurt—the
hammers gone.'

"THE BIBLE IS A BRIDGE SPANNING THE DEEP RIVER OF LIFE, BUILT OF STEEL AND CONCRETE BY INSPIRED WORKMEN. THE FOAMING FLOODS HAVE NEVER SHAKEN ITS ADAMANTINE FOUNDATION. IT HAS NEVER NEEDED REPAIR AND NO ONE NEED DOUBT ITS SECURITY. ON ITS STONE FLOOR, WORN SMOOTH BY THE FEET OF DEVOUT PILGRIMS, MILLIONS HAVE CROSSED ON TO GLORY AND BY IT WE MUST CROSS OVER IF WE WOULD WALK WITH SAFETY.

"The Bible is a flower garden. Its lessons are fresher than the unmelted dew on the morning rose. Its truths are sweeter than the honey of Hymettus. Christian, go learn of the bee. It lights and lingers upon the flower where the sweet juices are stored 'in a flask fairer than alabaster.' It sucks the honey and needs no other proof that the flowercup holds the nectar. It fills its sack and spreads its heavy laden wings for its return flight to the hive to make food for the young and sweets for man. Go thou and do likewise. Extract the nectar from the blossoms which bloom on every page of Holy Writ. Store the symmetrical cells of memory and heart with the treasures of God's truth and impart these riches to others. Find thy delight in patient, prayerful penetration of God's Word and thy duty in conveying its truths to those who have them not. Say with the Psalmist:

'How sweet are thy words to
my taste!
Yea, sweeter than honey to my

(continued on page eelven)

THE TRUTH IN STORY AND ILLUSTRATION

By. PROF. THOMAS TODD MARTIN, Burleson Col Texas

The Tragedy of a Soul

(The following story will be published in tract form for free distribution, if some one will furnish the money. THE CONFLICT is not able to pay for its publication.—T. T. M.)

"Boys and girls, we are living in an enlightened day, and if you are going to be really educated, you must unlearn many things. You must learn that man evolved up from lower animals. It took millions of years for man to evolve from the first living thing, an amoeba, up to modern man. Evolution teaches this, and all scientists believe in Evolution. It is now a demonstrated science. Man is not considered educated, up-to-date, who does not believe in Evolution."

This fell like a clap of thunder from a clear sky upon the boys and girls of the Proctorville Consolidated High School from the lips of Professor Hugh Jenkins, their new teacher who had recently graduated from the State University.

"Why, Professor," said Roy Jones, son of the pastor of the Presbyterian church of Proctorville, "The Bible says God created every thing after its kind."

"Oh, my boy, that is allegorical or figurative language. Science has demonstrated that we have evolved up through many millions of years from amoeba to man. Everything has been produced by the law of Evolution," replied Prof. Jenkins.

"Was everything evolved from that amoeba?" asked Richard Johnson, son of a godly Methodist steward, Mr. James Johnson, the banker of Proctorville.

"All living things hove been evolved from that amoeba," replied the Professor.

"What about Jesus Christ?" asked Dick Jordon, a Baptist Deacon's son.

"Evolution must include Jesus or there has been on Evolution, and all scientists believe in Evolution. It is now a demonstrated science," was the Professor's reply.

"That means, then, that Jesus had a human father and mother both, does it not, Professor?" asked Ralph Dickenson, the son lawyer Dickenson the leading skeptic of Proctorville.

"Certainly; Evolution must include Jesus, must include all beings that have lived on earth, or we must abandon the theory," came the reply.

"Faith an' do yer maine to say," flared up Pat Flannigan, the son of the scetion foreman, Mike Flannigan, "that me blessed Lord Jasus was not born of the Holy Virgin' Faith. an' I'll have none of yer Evolution in mine."

Proctorville Consolidated High School was soon in an uproar, the boys and girls laughing and jesting at the brave Irish lad. "The Professor, he knows! He knows! He is a graduate from the State University! What do you know about it?"—were thrown at Pat in fiery, rapid succession.

But undominated Pat faced the jeers of his schoolmates and the sneers of his new Professor: "Faith, and me Praste, and me faither and me mither and the blessed Holy Bible tell me that the Blessed Lord Jasus was born of the Holy Virgin an' I'll have none of yer rotten infidel Evolution!" and the manly Irish face flushed with righteous anger.

"Well, boys and girls we will not turn our High School into a Sunday School class, nor a lebating society; but if you are going to become educated, we must accept the teachings of science; and even the Presidents and Professors in many of your denominational schools and almost all Presidents and Professors in our great state colleges and universities now admit that Evolution is a demonstrated science. We will now turn to our lesson."

At recess there was a lively discussion out on the playground. Finally Richard Johnson said, "Well fellows, we can's stand out against all the scientists and the college and university Presidents and Professors; they are educated and many of our preachers are not."

"But if Evolution is true the Old Bible has to go; for it says plainly, that God created the different animals after their kind and that God created man in his own image; and if Evolution is true, the Bible is wrong; and if it is wrong about these things, how do we know it is not wrong about other things? And if we cannot trust what it says about this world, how can we trust what it says about a future world?" said Dick Jordon.

"And worse still, boys; if Evolution is true and the Old Bible goes, Jesus Christ goes with it," spoke up Roy Jones; "for he endorsed the Old Bible as God's word; and if he had been God's son he would not have endorsed lies as God's word; and if he had a human father and mother both, he could not have been God's son except as all men may be called God's sons."

"Well boys," said Richard Johnson, "to me it is foolish to go up against all the scientists and Presidents of the Colleges and Universities and the Professors. Their souls are at stake as well as ours. They would not throw away all hope of salvation through Jesus Christ, all hope of heaven hereafter, if they did not know Evolution is true. And besides, they are not brutes; they are not heartless; they know their influence over us students; and they would not lead us to accept of Evolution and thus give up all hope of salvation through Jesus Christ dying for our sins and all hope of heaven if they did not know that Evolution is true. But if the Bible is wrong, how do we know what is right and what is wrong? Where is there any hope for the future? But I am not foolish enough to go against all the scientists and all of the College and University Presidents and Professors; so my decision is made;" "So is mine!" "So is mine!" came from many of the boys.

This was in the beginning of the fall term of the Proctorville Consolidated High Schol. From time to time the teaching of Evolution would come up in the books studied and Prof. Jenkins emphasized it. At the close of the football season, the last game, to decide the State Championship, was between the Proctorville Consolidated High School and Jamison Military Academy. The Military Academy boys were heavier and had several players with more experience and training than the boys of Proctorville Consolidated. The game was stubbornly, terribly fought; the Proctorville Consolidated were outclassed; the work of the Academy boys was almost perfect. The one hope of Proctorville Consolidated was Richard Johnson, their full back. Repeatedly he tore through Academy's ranks for touch downs. When the game was almost won, after a fearful mix-up, Richard Johnson was seen being borne from the grounds; an ambulance was called; the family Physician was summoned; he called for a consultation of Physicians; they succeeded in bringing young Johnson back to consciousness. After a thorough examination, the family Physician took Mr. James Johnson, Richard's father, aside and told him that there was no hope; that the injury was fatal, and that his son could not live through the night.

The broken-hearted father got alone for awhile in order that he might get himself together, and then called the wife and other children into the family living room and told them what the doctor had said. What followed beggars description. A sadder scene is rarely witnessed. Richard was the idol of the home; it seemed as if the mother would die; the two older daughters, girls almost grown, screamed and shrieked in a most heartrending way and fainted, which demanded the attention of the father and mother; the sobbing and weeping of the younger brothers and sisters was most touching.

After the two older daughters had been restored to consciousness, Mr. Johnson left them with the mother and went to Richard's room. When the doctors had done what they could to relieve the young man's sufferings, they retired and left him with the trained nurse. After a few minutes the father came in and dismissed the trained nurse from the room. Taking his seat by the bedside and gently rubbing Richard's forehead, Mr. Johnson said, "My boy, do you know how seriously you are injured?"

Richard replied, "No father, but I think I will be all right in a few days."

"No, my boy," replied Mr. Johnson, "I dread to tell you, but the doctors say that you will not get well; that it is fatal."

Richard lay quietly meditating for a few minutes and then asked, "Father, how long do the doctors think I can live?"

The father, choking back a lump in his throat, managed to say, "My precious boy, the doctors say that you will leave us to-night"—then the father's heart broke and he bowed his face upon the bed and sobbed convulsively for several moments.

Finally lifting his head Mr. Johnson said, "I can't tell you how I love you; how we all love you; you know it. But now that the time has come for you to leave us, father wants you to go to heaven. You are not a Christian; you have never accepted the Savior. You must not go out into Eternity without hope. I shall send for our pastor that he may show you the way of salvation.

Richard replied, "No father! do not send for him. I know you love me, and you know father, that I love you and I would do any thing I could to comfort you and mother. But father, I must be honest. I don't believe in the Bible and in the Savior. My Professor in the High School showed us that the Bible is not true. He showed us that the Bible said God created great whales, and that science teaches that God never created whales at all, and that they used to live on the land and had four legs and walked around like other animals; and got changed into whales gradually, through hundrends of thousands of years by going more and more into the water; and the Professor showed us that the Bible says that God created every winged fowl, and that science proves that God never created fowls at all, but that they used to live on the land long ago and had four legs and no feathers and no wings, and that at last feathers grew out on their bodies and their forelegs changed to wings. He showed us that Jesus said the Bible was God's word, and that proves that he was not God's son, because he did not know. He said that all scientists believed these things and that intelligent men no longer believed that the Bible is God's word, and that Jesus was really God's son, who died for our sins."

The father withdrew from the room dumbfounded at what had been drilled into his son and he ignorant of it. And all over America, by the hundred thousands fathers and and mothers are ignorant of what is being drilled into their children by these intellectual anarchists who are trampling on Religious Liberty, guaranteed to us by the Constitution; and with the stealth of the slimy serpent are forcing upon our children the teaching that destroys their faith in God's word and in the Savior. A man or woman who obtains money under false pretenses is a thief.

(contined in next issue)

PRESIDENT SOUTHERN BAPTIST CONVENTION MAKES ADDRESS

(continued from page ten)

mouth.

"This reasoning and appeal are, perhaps, not needed by the seasoned Christain. You have been in the crucible and you came out with a faith refined. Not so with our young church people, perchance our own children. The difficulties that arise from science and criticism are perplexing many of them, are shaking the faith of a few. IN CERTAIN COLLEGES AND UNIVERSITIES SCRIPTURAL TEACHINGS ARE TREATED WITH SUPERCILIOUS DISDAIN OR SMILING RIDICULE. What are we to do in such a situation? We know that the experiences of life will chasten and change most of them; that greater and permanent difficulties will enter into the very structure of their maturer lives and steady them; that when they shall have felt the broken heart and found the balm in Gilead, the only balm, that when they shall 'have passed through the Valley of Humiliation and emerged victorious at the other end, they will not be greatly troubled by science and destructive criticism.' But, what are we to do with them in the meantime? What is to become of them in all the days intervening before the lightning falls on the roof tree, or the Angel of Death spreads his black wings over their homes? This much at least we can do: be patient and sympathetic, be intelligently interested in their perplexities, be equipped with the armor of faith for every friendly combat; concede nothing vital, MORE CLOSELY INSPECT THE TEACHING IN THE SCHOOLS, and trust that in God's own god time He will bring them His way."

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THE CONFLICT HAS STRONGEST STAFF OF CO-WORKERS FOUND IN AMERICA

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READERS URGED TO GET SUBSCRIBERS

Because this issue of THE CONFLICT goes to many readers who did not see the first issue, we re-produce this article that the new readers may know these Co-Editors, and realize what THE CONFLICT it to be. No Editor in America has a stronger staff of Co-Editors.

Let every reader of this paper at once get every subscriber possible that the work of these Co-Editors may be gotten into the homes of the people.

We have the greatest battle that was ever fought for Christianity, the greatest battle that was ever fought for religious Liberty, on our hands. And never were there so many traitors within the Camp.

In the North our people are in despair; in the South they are asleep. Arouse them, Oh, Lord!

PROF. I. R. DEAN.

He was for years Professor of Science in a great State School, and during that time he was an infidel, deeply read in the infidel literature of the world, especially in the literature of Evolution. When he became a Christian, he wrote to one of the strongest infidel Clubs in America and asked the privilege of lecturing before them on Science and the Bible. That one lecture killed the infided club. Professor Dean has been sent around the world delivering that lecture. He delivered it all over China through an interpreter and up into Russia. There may be men who know as much about the Bible as Prof. Dean; there may be men who know as much about science as he; but doubtless no other man now living knows as much about science and the Bible as he, and can tell it! it is worth going a hundred miles to hear him. He will have charge of deportment in THE CONFLICT, "The Bible God's Revolation." Those articles will show the learned, the uneducated, the boy and the girl how they may KNOW FOR THEMSELVES that the Bible is God's revelation to us, and that the Savior is God's Son who died for our sins. Proving the Bible to be God's Word proves that Evolution is false. Both cannot be true. The articles in Prof. Dean's department will be many times worth the price of the paper. We urge the subscribers to preserve these articles.

DR. ARTHUR I. BROWN

Dr. Arthur I. Brown, M. D. C. M. F. R. C. S. E. of Vancouver, B. C., that mighty giant of the North West will have charge of the department of "Science vs Evolution." Evolution will writhe in the grasp of this master. Not since the death of the great T. T. Eaton has the Editor of THE CONFLICT met a more brilliant, mighty intellect than Dr. Brown. Physician, Scientist, Christian, Scholar, he is a combination without a superior upon the earth today. The great scientist and scholar will make his articles plain to the common people. He knows the deadly danger; he knows its deceptions; he knows its false claims; he will expose it mercilessly. Many will be the readers of THE CONFLICT among the learned and among the uneducated who will be blessed by his articles. The Editor of THE CONFLICT is deeply grateful that the people of the United States as well as Canada are to be blessed by the writings of this mighty man from beyond our borders.

"There were giants in those days." and there are two giants in these days; and there is going to be a stand-up fight with the God-defying, Bible attacking, Christ-defying faith-destroying Evolutionists.

Get your neighbor to subscribe for THE CONFLICT, that they and their children may be blessed by the writings of these two great men.

DR. MORRIS PETERSON

Dr. Morris Peterson, Ph.D. of California will have charge of the department of "Answers to Prayer and Sudden Conversions."

Great help, comfort and strength will come to the Christian reader weekly from Dr. Peterson's department of the paper, and great confusion, bewilderment and defeat to the Evolutionist: for if Evolution is true there are no answers to prayer and no sudden conversions. Everything is under the law of Evolution. Hence, one real answer to prayer, kills Evolution; one sudden conversion is the death knell of Evolution. It will be killed from week to week, many times in Dr. Peterson's department; for like a cat, it has many lives. But week after week THE CONFLICT will hammer on the carcass. A gentleman came upon an old mountainer in a public road beating the body of a rattle snake with a big club, and asked, "why, are you beating that snake's body? It is dead." The old mountaineer wiped the perspiration from his brow with his shirt sleeve and said, "'Scuse me, partner, but you can't kill a rattle snake too dead." While Dr. Peterson will every week kill Evolution with real cases of answers to prayer and of sudden conversions, he will also greatly help and strengthen the Christian reader. Keep in mind that one real answer to prayer or one sudden conversion proves that Evolution is not true, is absolutely false.

DR. VAN DYKE TODD

Dr. Van Dyke Todd, LL.D (University of Texas, now of California, will have charge of the evolution campaign. This lawyer will carry the fight to the people. His department will be schorching hot, but every exposure will be reliable. From the standpoint of law he will show that this matter must be settled by the Legislatures of the several states.

PROF. THOMAS TODD MARTIN

Another pen that will contribute to the columns of THE CONFLICT will be that of Professor Thomas Todd Martin, the young son of the Editor Prof. Martin is professor of English in Burleson College. His writings have already attracted considerable attention. A graduate of two great Universities, he has come in close contact with the problem and and has given it some study. We shall hear from him. His department will be "The Truth in Story and in Illustration"

Still another department of the paper will be sepcially for our young people. "T. N T Grape-shot and Canister for Evolution Professors, Preachers and Politicians." This department will counteract the Evolution our young people get in schools. Every young man and woman off at college ought to read this department every week; every high school student ought to read it.

There will be other able writers, from the judge on the bench to the man in the jury box; from the college President to the man between the plow handles; from men of all denominations.

Reader, can you do a better work than to get everyone possible to subscribe for THE CONFLICT? If in all the families you get to subscribe for it there should be one boy saved from Evolution and led to accept the Savior, you will have done a greater work than to have made a world and flung it into the space out yonder. What is one soul worth? But there may be one in every home saved by it. And every subscriber you get means adding to that number needed to drive Evolution out of our tax-supported schools and save our young people by the hundred thousand from being damned by it; Evolutionists may sneer and jeer and their apologists and sympathizers warp and twist, but the Savior said, "If ye believe not his (Moses) writings, how shall ye believe my words?",

And no honest Evolutionist can believe in Evolution and at the same time believe Moses, and the Savior's words are going to stand when this world, drunk with its sin and pride topples into Hell.

ANOTHER GREET MAN JOINS CONFLICT STAFF

DR. B. H. SHADDUCK, Ph.D. OF OHIO BECOMES EDITOR OF "T. N. T. GRAPE-SHOT AND CANISTER. FOR EVOLUTION PROFESSORS PREACHERS AND POLITICIANS."

The Noted Author of "Joco-Homo," the book that is stirring the North and spreading consternation among the Evolutionists, becomes one of our Co-Editors. He will be in charge of the Department, "T. N. T. Grape-Shot and Canister for Evolution Professors, Preachers and Politicians;" and no General ever saw with deeper joy another General with his legions sweep out on the battle field to his aid than fills the soul of the Editor of THE CONFLICT at the coming of this mighty man of God into this conflict.

Readers of that Department will think that "Grape-Shot and Canister" should be changed to "Big Betsy and Tank."

As an Introduction to this New Co-Editor, we quote from his Introduction to Joco-Homo; "Fair warning! This book is under a ban. From certain advertising colums it is excommunicated. The agent for fine church papers has written the author: "We have been requested to refrain from accepting further advertising of Joco-Homo for any of our papers." The author is listed in the census reports as a pastor belonging to the same "church" as these literary shepherds. You may have three guesses as to why the flock is thus protected from little "Joco-Homo" and not from some other things. Before reading the book, you may guess it is obscene, but be advised that one of these same papers, about the same time, gave a free notice of a book by the female, Eleanor Glyn. If you guess it tells lies, that could hardly be sufficient cause, since another of these papers printed a free notice of Van Loons alleged history of the Bible. Perhaps it makes a joke of the Bible. That would hardly be considered a serious fault by publishing interests that recently sent out Sunday school literature (1924) which managed samehow to get the Isrealites from Egypt to Canaan *without acknowledging a physical miracle!* My father fed me on Darwin and called it Infidelity. To me, it was a binding curse; now when the self-appointed committee on Bible renovation brings in the former outcast as a wet nurse for a mongrel theology, I remember that I have met the "old gal" before. I regret that I know of no way to heave a brick at the old squaw and seem perfectly polite to the enamored bystanders."

But to get a taste of what is in store for the readers of The Conflict from this mighty intellect and this trenchant pen, let the reader turn and read his first article in this issue—and remember "there is more where this came from."

BOOKS TO BUY FOR FIGHTING EVOLUTION

1. *The Collapse of Evolution, by Townsend* 20c
2. *The Menace of Darwinism by Wm. Jennings Bryan* 25c
3. *Evolution at the Bar, by Philips Mauro of New York* ..... 75 and 35 c.
4. *Evolution a Menace, by J. W. Porter* ..... 60 and 35c.
5. *The Evolution Issue, by T. T. Martin* ..... 35c.
6. *Men, Monkeys and Missing Links, by Dr. Arthur I. Brown, M. D., C. M., F. R. C. S. E.* ..... 15c.
7. *Joco Homo by B. H. Shaddrick Ph D.* 20c
8. *The Other Side of Evolution, by Patterson* $1.00
9. *The Wonders of Prophecy by Urquhart* $1.00
10. *Philosophy of the Plan of Salvation by Walker* $1.50
11. *Evolution or Christ; Christ or Hell, By T. T. Martin* 25c
12. *God or Gorilla, by Alfred W. McCann of New York* $3.50
13. *The New Geology, by Geo. McCready Price* $3.50
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19. *"Science and Religion in a Nutshell" by Prof. Geo. McCready Price* ... 25c
20. *The Bible and Modernism by J. M. Stanfield* 50c
19. *Both Sides of Evolution by C. S. Knight* .....

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